

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, MARCH 11, 1915

NEW SERIES VOL. XVII, NO. 10

KINGDOM BRIEFS

Robt. H. Russell goes from Waynesboro to Lucedale.

Dr. A. J. Barton has been elected State superintendent of the Anti-Saloon League of Texas.

"Our citizenship is in heaven." Then pay your taxes where you hold residence and lay up treasures above.—A. J. Gordon.

Dr. P. B. Trotter moves from Mathiston to Byhalia. As a token of affection for the retiring superintendent the Sunday School gave him a watch.

Twenty-five beautiful Easter post cards, the two-for-a-nickel kind, will be sent postpaid for twenty-five cents by The Baptist Record, Jackson, Miss.

Rochester Seminary has an arrangement by which a limited number of books from their library are furnished for use of pastors by parcel post without charge to the reader. There's more room for thinking along this line.

Dr. A. C. Cree, who has been in charge of the enlistment department of the Home Mission Board, has resigned to accept the secretaryship of the Georgia Mission Board. Somebody will have to keep the enlistment men enlisted.

Dr. L. O. Dawson, of Tuscaloosa, says that after long experience and observation the boy who stays at home stands as much chance of going to ruin, or rather more than the one who is sent away to college. Among all the forces that determine the Christian character and usefulness he properly puts the faculty first.

We appreciate a copy of "Reasons for Christian Education," by Powhatan Wright Jones, sent by the executive board of the Baptist General Convention of Texas. It is a book of 322 pages, was given the first prize in a nation-wide contest, sells for one dollar and a half and is on one of the liveliest subjects of our day. We shall be glad to say more of the book later.

If you write to The Baptist Record and don't get an answer to your communication, it is probably because you didn't give your postoffice address. We have a great many letters like that. If you have been thinking hard of us for that, just take yourself in the back room and lecture yourself a little. We don't like to call out to the ends of the earth asking for the postoffice address of Brother or Sister Blank. It might be a bad advertisement for you.

The report comes from India of a missionary who joined with Buddhists and Mohammedans in calling a meeting for prayer with the explicit understanding that the name of our Lord Jesus Christ is not to be mentioned. It is Christ crucified. It is He always who suffers by any compromise. The surrender of any teaching of Jesus is the betrayal of Jesus. It is the truth that suffers by compromise, not error. Error is always exalted where the word or name of Christ is compromised. The way to be faithful to Him is to be faithful to His Word.

Pastor W. C. Tyree, of Greenwood, writes: "Dr. Jester, field secretary of the Foreign Mission Board, and Dr. Anderson, of Canton, China, were with us recently in the interest of the Judson Centennial movement. Our people responded very generously to their appeal, notwithstanding the severe financial depression and I feel that their visit was a real blessing. I would like to commend most heartily this great cause to all the pastors and churches in Mississippi, and the brethren who are now in the State to present it. Every pastor will, I am sure, feel as I did after the matter has been presented to his people, and an opportunity given them to contribute, that the people will be deeply interested, contribute cheerfully and be richly blessed."

Bunyan Champlin has resigned at Hope, Neshoba county.

If everybody, writing to a friend, asking a favor, would enclose postage, it might get a quicker response and save some people a big postage bill.

Mrs. Neurich (who wants a garden)—"I would like a bed of salivas in the center, John. Wouldn't that be nice? Gardener—"Yes, mum, if you have a border of spittoonias."—Judge.

H. C. Moore, editor of the Biblical Recorder, has had to take a rest. He is making a great paper, but the strain has been too much for him. We do not know of any set of men who are carrying heavier burdens than the editors of our denominational papers.

The time has come to inform and inspire about home missions and foreign missions. The two books that bear directly on these subjects are "Baptist Home Missions," twenty-five cents a copy; postpaid, thirty cents; and "Southern Baptist Foreign Missions," price, fifty cents; postpaid, sixty cents. They may be had from The Baptist Record, Jackson, Miss.

The many readers of "Pollyanna," the Glad Book, will be glad to know that the second Glad Book, "Pollyanna Grows Up," is almost ready to be published. The Baptist Record will have their supply as soon as anyone will—that is on March 27th. In order to get yours from the first lot, put in your order with The Baptist Record, Jackson, Miss. The price is one dollar and a quarter; postage, six cents. Don't delay; you might forget it. Send your order now.

The Kentucky mission will from May first pay each month one-twelfth of its annual assessment for home and foreign missions, thus saving the boards any interest or anxiety so far as Kentucky is concerned. They have the sort of faith that supplies courage. They are also to employ a number of missionaries among the negroes of Louisville, a missionary to the Hungarians in Louisville, and J. M. Price as State Sunday School secretary. The Baptists of Mississippi ought to do as much for the negroes of Jackson as the Catholics are doing, who keep a large force of teachers and a priest at work all the time.

Brother W. Y. Quisenberry preached at Clinton Sunday night and had the pleasure of baptizing his younger son. He preached a good Baptist sermon that greatly pleased his hearers. Among other interesting things he said that he had preached in the Baptist church in Culpepper, Va., built on the spot where the jail had stood, in which his great grandfather had been confined for preaching the gospel of Jesus Christ. There are many such instances of poetic justice in history, as the occupation today by the Bible Society of the house in which Voltaire wrote that in one hundred years Christianity would be a thing of the past. Churches today stand where heathen temples once stood.

MISSION CALENDAR

HOME MISSIONS.

Received to March 1.....	\$ 6,658.00
From March 1 to March 5....	71.82
Total received	6,729.82
Apportionment	31,000.00
Yet to be raised	24,270.18

FOREIGN MISSIONS.

Received to March 1.....	\$ 8,537.95
From March 1 to March 5....	268.97
Total received to March 5....	8,806.92
Apportionment	42,000.00
Yet to be raised	33,193.08

Books close April 30th.

On the fifth of March Rev. Bryan Simmons resigned his position as superintendent and treasurer of the Mississippi Baptist Hospital at Jackson. He had been doing this work for more than a year and had been before that time one of the financial secretaries of the institution. At that time Brother J. C. Parker was his co-worker and most of the money necessary for the new building was pledged. Brother Simmons continued to secure subscriptions and collect the notes and pledges. He has for the past year had the general superintendence of the hospital. In all this time and the various kinds of work he has done he has labored and prayed in a heroic spirit, and has seen the fruits of it in the beautiful building which now adorns the best situation in Jackson. Not only the building itself, but the work that has been and will be done in it will be a monument of his faithfulness. In these times of depression the income of the hospital has not been able to meet the expenses, and the superintendent with his usual unselfishness, has sacrificed himself. He is an unusually good preacher, and the church will be fortunate that secures his services. He will continue to serve the hospital till April first. Temporary arrangements have been made by the executive committee for its supervision, and the work is constantly growing in volume and in favor.

CONTRIBUTED ARTICLES

DOWN AND OUT CHRISTIANS.

(By W. J. Epting.)

There are a great many down-and-outs in the financial world, in the industrial world, and in the religious world. Many of them are to be censured, a host of them to be pitied, and all of them should be helped and given a message of hope. Faith and hope are so related that you cannot have one without the other, and whatever inspires faith and stimulates hope is a blessing. Hope is precisely that which men want, faith and trust is of the same nature; all of them are golden cords which lead up to the Throne; and by them men draw themselves into the future. It is better to look to the future than to brood over the past. Hope is pleasure-bearing. It has in it encouragement, sweetness and enjoyment; it brings us to a growing and glorious future. Sometimes people say, "I have a hope," meaning they have gone through certain experiences. Hope is of such a nature as to give impetus and courage, by which men are made willing to work and wait. A boy who is learning to carve must not become discontented and dissatisfied with his clumsy hand. He would not think of trying to throw his hand away, or of accusing himself of having no hand. Yet men do that very thing in religion.

If a person is studying art and the hand smears the colors, they do not beat and bruise the hand, but with patience they continue the work. We must not vex and abuse ourselves because we make blunders, and say, "I am no Christian; I have no gracious affection. This old filthy soul of mine, this mean conscience of mine, this erring disposition of mine." If you are not living the Christian life perfectly, then patiently try to improve it. Let us live with our lives projecting onward and upward. Let us throw forward our life and run after it. Any presentation of the gospel which does not produce a cheerful forelooking is defective. If your religion fills you with despondency, and overpowers you with a sense of difficulty, and makes the heart gloomy, then it is untrue to the spirit of the gospel. Men are not like a shuttle in a loom, impelled by an irresistible power, held by fate, but into their hands is committed the weaving of the fabric of fate.

"The years of man are the looms of God. Let down from the place of the sun, Wherein we are weaving always Till the mystic web is done.

"Weaving blindly, but weaving surely, Each for himself his fate. We may not see how the right side looks— We can only weave and wait.

"But looking above for the pattern, No weaver hath need to fear.

Only let him look clear into Heaven. The perfect pattern is there.

"If he keeps the face of the Savior Forever and always in sight, His toil shall be sweeter than honey, His weaving is sure to be right.

"And when the task is ended And the web is turned and shown, He shall hear the voice of the Master; It shall say to him, 'Well done.'"

The gospel is a message of good news, and any presentation of the gospel of the Lord Jesus Christ that does not come to the world as the balmy days of May come to the yet unlocked Northern zones; any way of preaching the love of God in Christ Jesus which is not as full of sweetness as the voice of the angels when they sang at the Advent, any mode of making known the proclamation of mercy which has not at least as many birds as there are in June, and as many flowers as the dumb meadow knows how to bring forth; any method of bringing before men the doctrine of salvation which does not make every one feel "there is hope for me—in God, in the divine plan," is spurious, is a slander on God, and a blasphemy against love. We should be men of hope, and not men of caution, and fear, and hesitancy. If you want a harvest you must sow the seed; and if you honestly want to live right, and will put yourself in the condition which the Scriptures recommend, the result is certain. We need to be dominated and controlled by love. You cannot bribe love; we are not to be controlled by law, but by love. We are saved by hope, not fear, not by conscience, nor by regrets of the past, nor by a realization of the barrenness of the present, but by the future made radiant by the glow of God's face filled with gracious promises of mercy. Our hope lies in the forgiving love of God, and in this love is hope for everybody. Poor, trembling, unhappy soul, do not think that your hope lies in making your old clothes seem as good as new. Do not cast away your hope, you that go astray and are obliged to register against yourself great mistakes, you that stumble and fight manfully against inordinate affections and strong and fleshly lust, you to whom life is a battle. There is hope for those who long for love, for purity, for joy, for peace. Let us come forth from bondage, let us escape from the prison house. We are Christ's sons—let us wear his badges, and put on the raiment that belongs to His children. If you are storm-driven and weather-bound, and frosted or frozen, and fruitless and unbearing, and you are seeking fairer climes, your strength is not in your own goodness, but in God's love and hope. The Spirit of God seeks you, and will work mightily in you, unfolding your nature. Whitewright, Texas.

THE BIBLE ON PRAYER.

(E. L. Wesson.)

There are many strange things in the ways of God, as revealed in the Bible to us, and to me one of the strangest is the revelation concerning prayer. Looking at God, as Christ revealed Him, as more ready to give good things to His children than we are to bless our own, it would seem that all that we would have to do to get everything we need to honor God and bring blessings on ourselves would be to simply ask it of Him. But not so, says His word. Instead of that we are taught that if we receive we must importune.

That fact makes the old infidel question, "Why should a child have to beg his father for a blessing?" A hard question. Such a question is a natural one. We are compelled to admit that the Bible teachings concerning prayer suggests that very question. In all of the Bible teachings concerning prevailing prayer stress is laid on the intensity of the praying. Although God knows what we need before we ask Him; and although He has had it written, "Ask and ye shall receive;" and although we are warned against using "vain repetitions," etc., yet He has commanded us to "pray without ceasing;" "to continue instant in prayer;" and has said "That men ought always to pray and not to faint." And in the illustrations of prayer, as used by Christ Himself, pleading and importunity are stressed as necessary. Take the case of the widow and the unjust judge, Lk. 18:1-8; and the case of the needy friend, Lk. 11:5-10. Is not the idea there that each one got what was sought by continued importunity? And did not the Lord apply each case to prayer? Then in His dealings with the poor woman, who came in behalf of the demonized daughter, Mt. 15:21-28, we have a perfect demonstration of the parables in Lk. 11 and 18. Why these pictures of pleading and importunity if God is more willing to give to us than we are to give to our own? We cannot deny that these are God-given illustrations because they were given by our Lord Himself. But why did He give such pictures after telling us of God's readiness to bless? These are natural questions; for these illustrations are in exact accord with all of the Bible pictures of prevailing prayer. Think of Abraham pleading for Sodom; of Jacob wrestling with the unknown one by the brook; of Hagar agonizing before the temple until the priest thought her drunk. Then think of Daniel's importunate pleading, as recorded in Dan. 9. The whole Bible lays stress on the intenseness of praying. But one of the most remarkable statements concerning prayer, the prayer of one person for another, is recorded in Colossians 4:12. There Paul tells the Colossians that Epaphras labored fervently for them in prayer. The Greek word there rendered "laboring fervently" is *agonizomenos*, and it means "striving, struggling, agonizing." Think of the statement, that a man agonized in prayer for others, and that right in the face of the statement that God knows what we need

before we ask Him; and that other statement that He is more ready to give to us than we are to give to our own. Why such agonizing? Surely it must have been necessary and beneficial, for in another place we find Paul himself writing, "I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that you strive together with me in your prayers to God for me. Rom. 15:30.

Why should they strive? That is what the text means, for it is the Greek word which really means "to agonize together." Now if Paul was writing by the inspiration of the Spirit, as we believe, then the Spirit not only sanctioned but directed that Christians agonize in prayer for each other, notwithstanding the fact that all are children of the same good, heavenly Father. Why is it so? Why have to agonize? We had just as well confess that we cannot tell. We know that it is according to the Scriptures, but why it need be so, no man knows. God has not seen fit to reveal to us the why, and secret things belong to Him. Deut. 29:29.

We know nothing as to the ways and whys of God until revealed to us by Himself, but we do know what He says do, and it is ours to obey what is revealed as duty and wait God's time to make known His whys. One thing is certain, the Bible teaches us clearly that agonizing prayer prevails with God, and to prevail is what we want. It is also a Bible fact that there are no marked instances of prevailing prayer where there was no agonizing manifested. Jacob wrestled, Elijah got down before God and put his face between his hands and his hands between his knees. Daniel put on sack-cloth and ashes and cried mightily. Even our Lord Himself was in an agony and therefore prayed more earnestly. Oh, there are so many instances of agonizing prayers that prevailed, that we know that agonizing must be God's will concerning our praying. What good does the agonizing do? I do not know. But I do know that the agonizing prayers prevailed, and I also know that Paul by the Holy Spirit's inspiration asked the brethren to agonize in prayer to God for him. Therefore I leave the why. I will not stumble over that. It belongs to God. I will leave that to Him and, by His grace, will follow His revealed will concerning how to pray, and will agonize for what I FEEL I need for His glory and for human good. You will remember that James wrote, "The effectual, fervent prayer of a righteous man availeth much." Why that word fervent? There it is again; that idea of agonizing in prayer. That word fervent comes from a word which means energy, work, labor. Oh, God, impress us with that fact! My brethren, it is the "fervent prayer," the energetic prayer, the hot prayer that "availeth much." God had it in writing for us. It makes no difference why it is so, if we know that it is a fact, and that it succeeds; for what we want is to prevail in prayer. It is a pleasure to know just why anything is, but it is a joy to know that we prevail with God by agonizing prayer,

even though we cannot know why we need to agonize.

Let me say it humbly, according to the Bible teachings and illustrations of prevailing prayer, we are losing, O, we are losing much because our prayers are tame and devoid of fervor. We say prayers enough, but too many of them lack the prevailing element of agonizing fervor. According to the illustrations of prevailing prayer given in the Bible, there has never been but little obtained by prayers that lacked the spirit of agony. Can't you remember how the old fathers used to weep and cry when they prayed? And God heard their cries. O, God, give to us that spirit now!

Perhaps you say, "Agony of spirit cannot be produced at will." That is true, but it is also true that if we fully realize that the agonizing cry prevails with God, if seasoned with faith in Him, and our needs heap upon us like mountains too great too bear, then we will yield to our deep sense of need and let our spirits agonize, and agonizingly we will pray. Why did our Lord give so many instances of agonizing prayer that prevailed with God if it was not to teach us thus to pray? Oh, how much I have lost right there! I have tried to philosophise, and have stumbled at the why. And I have lost, oh, I have lost so much. But, brethren, I am done asking why. Let God attend to that. I fall before Him now. I confess my folly. Now I will plead; yea, I will agonize with confidence, as my spirit feels its need; for I know that agonizing prayer is according to His word and will prevail. God has said, "Ye shall seek me, and shall find me, when ye shall search for me with all your heart" (Jer. 29:13). By His grace, I will seek Him thus; agonizing at His feet; for I have lost so much by cold and formal praying.

My Father, why thou hast decreed That I should let my spirit bleed With agony before Thy throne, When Thou dost love me as thine own, Is more than I can know.

But this I know, that Thou hast said My Savior agonized and bled, When He prayed in Gethsemane, Then angels came His friends to be, And they strengthened Him.

So, though I cannot understand Thy why, I will bow my head and to Thee cry, Yes, plead, and weep, and agonize, Till Thou dost dry my weeping eyes By giving my desires.

Mrs. Jewell Leggett Daniel, who came back from China last summer on account of the death of her husband by drowning, tells of her longing to go back "to those dear people who were always so kind to us and who were all I had during one terrible week. I believe I could do more there than any other woman, not because of my unusual qualifications, but because their hearts were so drawn to me during that week." Mrs. Daniel cannot go back now on account of her mother's health and her baby, but she hopes to return as soon as possible.

ANOTHER THOUSAND DOLLARS MORE.

Dr. S. C. Culpepper, of Bond, gave a thousand dollars last Sunday to the educational commission for our colleges. The little town of Bond did well for the cause in the morning hour and at an evangelistic service at night one man made profession of faith in Christ. While Byrd was at Bond, Farr was at Wiggins, where the people responded cheerfully to the call for the colleges, and at the evening service preached to a large audience and ordained two deacons.

Pastors are readily opening their doors to us and we are encouraged with the outlook.

Seventeen thousand dollars for the first month! BYRD and FARR.

Missionary O. P. Maddox writes from Rio, Brazil: "The board has sent us two worthy and strong men in the persons of Watson and Mein. They preach well and are hard at the language like they mean business. Their wives are noble women. Send us more like them. The evangelistic work never was so encouraging as now. There has been such eagerness on the part of the people for the gospel. Nearly every church is busy in rejecting, receiving and taking care of new members. Some are baptizing five, ten, fifteen and even thirty a month. Out in the interior of the state of Rio I was preaching a few nights at a certain town and the last night more than fifty came forward for prayer, saying that they accept Christ."

Mrs. Elsie Gilliam, president Baptist missionary society, Lynchburg, Va., sent \$20.00 for twenty copies of "Keep My Money." Good! You may not know that this little book was written to get a primary school for our missionary, Miss Mary Anderson, in Canton, China. We need help in selling the remaining copies before the school can be secured. If you haven't a copy, send and get one and then do your best to sell twenty or more by June. Miss Mary is to be turned out of her present mat-shed where she is doing such splendid work, in July, and the owner refuses to rent any longer. Address all orders to David Patrick MacMillan, Clinton, Miss. Price, \$1.00, postpaid.

Two Presbyterian missionary societies sent \$40.00 for forty copies of "Keep My Money." Can't some of our Baptist societies in Mississippi do likewise? Help to sell the book, sisters, and let's get the greatly needed primary school for our Miss Mary Anderson in Canton, China. Read Mrs. Graves' letter and see what kind of a missionary we have in Miss Mary.

Rev. G. W. Sadler, a splendid recruit who has been sent out recently to the work in Africa, expresses himself as being exceedingly gratified with conditions on that field. He says, "If I had many lives to live, I should spend all of them here. You see how vast I think the need is and how worth while the work. What a wonderful privilege it is to help heal this open sore of the world."

The Baptist Record

160 East Capitol St. Jackson, Mississippi

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI
— by the —

Mississippi Baptist Publishing Company
P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearsages will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriages notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

DR. J. L. JOHNSON.

On the second day of March, 1915, at Clinton, Miss., the spirit of this servant of God took its flight to the realms of day. He was born on the twelfth of August, 1835, in Spottsylvania county, Virginia, and so lacked less than half a year of reaching the period of four-score years. It was always his joy to tell of the time when a boy in the old country church in the time of a great meeting, he sitting in the gallery heard the gospel of his salvation and resolved to arise and go to his Father, then went down to the front and gave his hand to the preacher who had brought the message of life and the invitation. It meant the giving of his heart and life to God, so that it was not long till he had answered the call of God to preach. It was his desire to make the best preparation for this work, and he entered the University of Virginia, from which he graduated in 1859. About this time he married Miss Julia A. Toy, who also was a student at Charlottesville in the celebrated school of Dr. Hart. He soon became pastor at Portsmouth, Va., was then chaplain in the army of Northern Virginia.

At the close of the war he became president of Roanoke College at Danville, Va., but in 1873 was elected to the chair of English in the University of Mississippi. To the work of this position he gave his ripe scholarship, his mature manhood, the ardor of his soul and his intellectual genius. As a teacher he was recognized as peer of the best; he built up a course of study that commanded the admiration of scholars everywhere. He inspired his pupils to their best. They were unwilling to do shoddy work under him.

His own native ability cultivated by long and intimate acquaintance with the best in literature gave him an ease, fluency, purity and elevation of style which made his lectures and sermons the delight of any audience. His love of preaching never ceased, for he continued, even while teaching, to be pastor of churches within reach, as Mt. Moriah and Duck Hill. He was always identified with all the work of Baptists in Mississippi. The Convention Board, then called

THE BAPTIST RECORD

the State Mission Board, was first located at Oxford and he was its president. He was regularly at the State conventions and always took an interested part in its plans and work. Not a few will recall the convention sermons that he preached in Natchez, 1891, and in Jackson, 1900. His sermons always went to the heart. In 1889 he became president of Mary Sharpe College, Winchester, Tenn., returning in 1891 to take charge of the First church, Columbus, where he continued seven years. Soon after this he became president of Hillman College until the weight of years made it necessary for him to give up part of his work, though he continued for a while as pastor at Edwards and Shady Grove. In all these places his work was blessed of God and approved by his brethren.

There has not been among us one more gifted in conversation, who could charm more delightfully a group of friends. The fellowship of friends was to him a stimulus and an exhilaration. All were drawn to him and bound to him with bands of gold. He had an immense capacity for friendship and when he passed away, those who loved him came from many miles in many directions to show their affection. We have never seen such profusion and so beautiful gifts of flowers.

Owing to the sickness of Pastor Barber, Dr. J. R. Carter conducted the funeral service and Dr. A. J. Aven, his former student and friend for many years, spoke a beautiful tribute to his memory. The interment was at the family burial ground in the cemetery at Clinton, where his last years were spent and his life companion and two daughters still live. One son lives in Hattiesburg, one in Birmingham, and one in Water Valley. His passing away was the triumph of faith on the part of himself and was accepted in the same spirit by those who loved him.

His literary work abides in the men whom he taught, in the work he did as editor of the "Baptist Layman," in a volume of sermons called "Occasional Sermons," and another volume, "University Memorial," giving a tribute to each student of the University of Virginia, who was in the Confederate army.

His brethren often honored him, Mississippi College and the University of Georgia conferring on him the degree of doctor of divinity, and the University of Mississippi giving him the degree of LL. D. Earth is better for his living, and many in heaven doubtless rejoiced at his coming.

Dr. T. S. Potts, of Memphis, is to assist Pastor W. P. Price in a meeting at Waycross, Ga.

If you mention this paragraph and enclose ten cents with two dollars for one year's subscription, new or renewal, to The Baptist Record during March, we will send you a Pocket Sunday School Commentary, containing the lessons for all of the year 1915. This offer is good during March only.

Thursday, March 11, 1915.

SPEECH OF FIGURES.

Figures of speech are beautiful, but the speech of figures is more forceful and convincing. Some of those now being sent out from the home and foreign mission rooms are startling and distressing. Take home missions for example: We are short more than \$7,500 from the whole territory of the Southern Baptist Convention of what we had given last year. In Mississippi we are \$539 short of what we had given at this time last year. The Foreign Mission Board is making the most heroic efforts in its history to meet the present opportunities and the obligations that they have assumed for this conventional year. This is in spite of the fact that some of the churches have adopted the plan of giving every month and have been sending in their contributions through the year. In most cases it does not appear that the monthly plan has increased the contributions and in some cases they have fallen off. This does not mean necessarily that the plan is a failure, but it does mean that it has not reached a large number of people in the churches who are accustomed to give under a special appeal. In many cases a majority have given little or nothing. This means again that the method of weekly or monthly giving must be supplemented by personal, every-member canvasses of our churches.

It does not answer the need to say that our people have less money to give than they had a year ago. In an emergency we do not stop to argue the question as to whether we are able; we go and do it anyway. If one of our children is sick, we do not ask whether we are able to pay the doctor bill; we have to have him, and then we reckon on paying him. This is no time for calculation. The work of Christ is in danger; the souls of men, the interests of the work for a generation are all involved. It is a question of whether we love Him and are willing to give ourselves and our substance for His honor. "Unto Him who loveth us and loosed us from our sins by His blood * * * to Him by the glory and the dominion forever and ever."

But let this not be the expression of our lips merely. If it does not go deeper than our lips, they ought to be silent. This is a time for all His people to test the quality of their faith and love. If we sing, "Am I a Soldier of the Cross," we ought to answer with a willingness to suffer. If we sing, "I love Thy kingdom, Lord," we ought to give liberally to advance it. If we pray, "Thy kingdom come," we must pray with our money as well as our mouths. Praying is the powder, and the offering our substance is the ball that batters down the kingdom of darkness. The Word of God is the sword of the Spirit, but how shall they preach except they be sent? Remember that this is the time when figures speak, and if money ever talks, this is the time for it to speak out.

The Sunday School of the First church, Hattiesburg, pledged \$300 to the present campaign by the Education Commission for Woman's College and Clarke Memorial.

Thursday, March 11, 1915.

AS TO BISHOPS AND ELDERS.

There are three words in the New Testament which indicate the same person, only looked at from a little different point of view. These are "elder" and "pastor" and "bishop." The above is a matter of almost universal agreement by students of the Book. There are three different words in the Greek just as there are in the English. In English only one of the words is our own, namely, "elder;" one is Latin, namely, "pastor," which means shepherd; the other, "bishop," is Greek and means overseer or superintendent. A pastor was called an elder because originally most officers were older men among the Jews, just as the Romans and Americans had and have senators which means the same as elders. The chief officer in a church was called an elder because of this traditional sentiment among Jews as others. Also probably because he was a man of more mature knowledge and judgment than others, not a novice. He was also called a bishop because his business was to oversee all the work of the church and the lives of the people. For much the same and very evident reasons, he is called a shepherd, because he feeds and leads the flock, perhaps also because it was his privilege and duty to shear them.

As to the marriage relation: The usual interpretation is that a pastor or elder is to have but one wife at a time. The words do not enable us to settle the matter absolutely. The Greek church interprets the words to mean that an elder must never marry but once. So that if the wife of a Greek priest dies, he can never marry again. Some interpret the words to mean, as Brother Hargis intimates, that a pastor must be a married man.

But the more natural meaning is that if married at all, he must have only one wife as long as she lives. The reasons for this are as follows: The word "one," the husband of one wife, would be unnecessary and almost meaningless under any other interpretation. Polygamy was common among the Gentile people where many of the New Testament churches were planted. It could not at once be destroyed and yet a protest was registered against it in refusing to ordain any man as an elder who had more than one wife. They at least were to be examples to the flock. This was in line with our Lord's teaching that originally God made one man and one woman to be companions for each other. God permitted polygamy and divorce among the Jews of olden time because of the hardness of their hearts, and the spirit of Christianity triumphed over it. The caution or direction which Paul gives about his keeping his household in order is intended to prevent the ordination to the ministry of those who had proven themselves unfit by failures in their own home.

THE BAPTIST RECORD

DON'T—

Don't forget the time—March 16-18.

Don't forget the place—Durant, Miss.

Don't forget the occasion—Mississippi Baptist Sunday School and B. Y. P. U. Convention.

Don't forget that the best program on practical phases of Sunday School and B. Y. P. U. work has been arranged that could be had.

Don't forget that pastors, superintendents, teachers and B. Y. P. U. workers are wanted and expected from all Sunday Schools and B. Y. P. U's.

Don't forget to take this matter up in your schools and other services on Sunday and send your workers.

J. E. BYRD.

On Tuesday at Hollandale the brethren met to celebrate the tenth anniversary of the daily prayer meeting. This has been kept up from day to day without interruption for ten years, and has proven a blessing to the community.

An exchange says that in one month there were shipped from the United States to the warring nations of Europe, 27,000 more horses than one year ago seven times as much grain, and four times as much in food stuffs; but \$70,000,000 less of cotton. Surely this ought to show a Mississippi farmer what to plant and what not to grow. The war is not over, and the effects of it will long continue. People will buy something to eat whether they get new clothes or not. A gentleman saw a negro going home with a big side of meat on his shoulder and only about half a shirt on his back. He asked why he didn't get less meat and buy him a shirt, and got this reply. "No, boss;" putting his hand on his back, "Dis here will creak me;" and then putting his hand on his stomach, added, "but dis here won't."

"With Baptists the individual is the religious unit. Presbyterians are familialistic. The family is the religious unit, including parents and children, the responsible and the irresponsible. Methodists are tribalistic. The conference was once exclusively, and is now largely, a clerical clan. Episcopalians, ever mindful of conditions in their ancestral island across the sea, where church and state are one, are nationalistic in spirit. They have almost a monopoly of chaplains in the army and navy. Is there not a lingering conviction that the Church of England may come to regard itself sooner or later as the Church of America? Roman Catholics are cosmopolitan. Under the papal tiara the world is the church and the church is the world. Over against all these stands the Baptist. It is his contention that every soul is separate from every other soul, and is directly responsible not to family, nor to church, nor to the denomination, nor to a religious nation, nor to an ecclesiastical power, but to Jesus Christ Himself."—W. W. Landrum, in The Baptist World.

MISSISSIPPI BAPTIST HOSPITAL.

A Personal Word.

After mature deliberation, I have tendered my resignation to the trustees, and on the first of April my active relation with the hospital will cease. These are my reasons: First, the expense of running the hospital on the present plan is heavier than the hospital can bear. Second, I am not in a position to adapt myself to the conditions necessary to run the hospital in the most systematic and economic way. Third, my longing to return to the distinctive ministerial work.

I have no plans for the future, but feel confident that the Lord has led me thus far and will lead me on. If any of the brethren feel led of the Spirit to ask me to help in a meeting or serve in any other way, we shall appreciate their doing so.

The Hospital's Future.

The future of the hospital is as bright as the promises of God and as sure as the fidelity of His children. The trustees are praying and studying for the future. In the meantime the patients are coming in goodly numbers and finding relief.

The Convention Resolution.

At the convention last November a resolution was passed providing for the raising of \$10,000 during this year for hospital work. One-half of this to go to the Mississippi Baptist Hospital and one-half to the Baptist Memorial Hospital at Memphis. What is to become of this resolution? If the pastors will half-way try, this resolution can be carried out, the financial situation of both institutions relieved, nothing hurt and everybody who helps will feel much better.

After conference with the management at Memphis and with our mission secretary, it has been decided to ask the pastors to make May and June Hospital Months. Facts, figures and arguments will be given if you need them for preparing for the service. Surely every pastor in the State is willing to give his congregation, or congregations, an opportunity to contribute. Do it, brother, for the sake of suffering humanity and in the name of Him who went about doing good.

So far as the writer has been concerned, the work has been hard, but very interesting. He has appreciated very much all the kindnesses shown him by the brethren and sisters. The task to which we set ourselves is practically complete, our ambition has been realized, and we turn from the work with a heart full of gratitude for the part the brethren have allowed us to have in it. Others have wrought nobly and the Lord will graciously bless them. With a purpose to vie with all others in our efforts in its behalf in the future, I am

Yours fraternally,

BRYAN SIMMONS.

An effort is made in Massachusetts to secure 50,000 people pledged to vote for a prohibition governor next year, in the hope that one of the political parties may be led to put a prohibition plank in its platform.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Remember Mission Day in the Sunday School.

Look on the front page for our mission showing. We have a great task before us, but a big people enjoy a big undertaking.

A horse that will pull on a cold collar will do to depend on—and the best Christians are those who never need “warming up” to do their duty.

Our motto for Mission Day in the Sunday School: Every class in every school everywhere giving every cent they can to preach the gospel to every creature in every land.

The Country Church.

Many requests are coming to us for our tract on “The Country Church.” We hope all the pastors of country churches in the State will write for this tract. It is for free distribution, and we believe it contains a suggestion which, if worked out, will help to solve the country church problem. To be of use this year, the tract will have to be gotten right away, since the suggestions cannot be put into operation after planting season has passed. Brother pastor, write now, and let us send you some of this tract.

The Sunday School Convention, Durant, March 16, 17 and 18.

Reduced rates on all railroads.

Free entertainment. Send name to Jesse E. Sweany.

Everybody welcome. All Sunday School workers especially urged to come.

Sunday School experts. L. P. Leavell, J. E. Byrd, W. E. Holcomb and Arthur Flake will be present.

Conferences and demonstrations on all phases of Sunday School and B. Y. P. U. work.

Talk convention to everybody you meet. This will be the biggest and best.

Be there when the opening service begins and stay there until the end.

What a Country Pastor Can Do.

We received a letter from a pastor of a country church the other day, which gives some idea of what a country pastor can do even in these hard times. The writer said, “The enclosed tract, ‘The Country Church,’ with your letter, is practical and to the point. From your suggestion to us at Clinton, in the meeting of the associational representatives I had already launched the plan at — church, and find that it will work. I see enough now to know that the church will make the largest offering of its history for missions.

“We have already promised a coop of two or three dozen fat hens, two dozen fryers, two hundred pounds of well dried hams and shoulders, twenty bushels of corn, one bush-

el of Oklahoma velvet beans (catalog price \$10.00), ten bushels of meal, ten pounds of butter, some black-eyed peas and other things. I am sure we will round up more than this.

“By constantly besieging a throne of God’s grace for power and every one of us doing his best clear up to the last moment of time we have, we will follow our secretary to a glorious victory for Mississippi by the closing of the books the last of April. Let each of us resolve that if failure comes no part of it shall be at our door, and then failure cannot come.”

This letter spells V-I-C-T-O-R-Y in the churches where this pastor is serving. It rings with a tremendous note. Let us take courage and go forward.

Doing Our Best.

The time has come for us to do our best. In fact, we always ought to do that, but now necessity demands it. The interests of the kingdom of our Lord are at stake and only the most heroic service on our part can conserve these interests.

Every pastor in Mississippi ought to do his best to inform his people about the work of the kingdom.

Information is essential to inspiration. Ignorance kills. “My people perish for lack of knowledge.” The work in our churches is suffering for lack of knowledge. Our people need to know about the commands of our Lord; the needs of the field and the work that Southern Baptists are trying to do.

This information can be secured without difficulty. Our boards are publishing tracts covering every phase of the work. These tracts are for free distribution. If systematically distributed among the people, they will give the information necessary to make the congregation intelligent about the work. This is one of the pastor’s duties. As God’s undershepherd he is to give all information necessary for a full rounded Christian life.

The pastor should also do his best to secure the hearty co-operation of his people in the support of the work of the kingdom.

To do this they must be led to pray for the work and for the workers. The heathen should be an object of prayer; the missionaries on the foreign fields should also be objects of prayer. In the pulpit and in the prayer meetings the pastor should direct his people in their public devotion to include every creature in their petitions to a throne of grace. Such praying as this will inevitably lead them to a deeper consideration of the world-field and the world-work.

He should also lead them in systematic giving to the kingdom. Their interest, sympathy and love should culminate in their definite support. A man always wants to put himself into the thing that he is interested in. There is no way for a man to put himself into a thing if he does not put his

money into it. No church can ever be missionary in fact, whatever may be its creed, if it does not contribute to the missionary enterprise. It is the pastor’s business as God’s under-shepherd to lead his church to be missionary in fact as well as in profession.

HOME MISSION RECEIPTS TO MARCH 1st, 1914 AND 1915.

The end of the convention year is only two months distant, and the financial outlook is distressing. The Home Mission Board must receive \$348,756 between now and April 30th if the convention apportionment is satisfied, and the present large debt is swept away.

The two tables given below will enable anyone to make the comparisons between the years, 1913-14 and 1914-15. In determining the present debt it must be remembered that the apportionment for this year is \$17,500 greater than that of last year.

Receipts May 1st, 1914, to March 1st, 1915.

	Apportionment	Receipts	Due
Alabama	\$30,000	\$ 8,212	\$21,787
Arkansas	11,000	562	10,437
Dis. Columbia	3,500	1,161	2,338
Florida	11,000	1,289	9,710
Georgia	60,000	13,251	46,748
Illinois	4,000	563	3,436
Kentucky	35,000	15,950	19,049
Louisiana	12,000	2,990	9,009
Maryland	9,000	6,389	2,610
Mississippi	31,000	6,658	24,341
Missouri	19,000	8,824	10,175
New Mexico	1,500	60	1,689
N. Carolina	40,000	10,731	29,268
Oklahoma	6,500	1,538	4,961
S. Carolina	37,000	10,339	26,660
Tennessee	27,500	3,920	23,579
Texas	80,000	1,244	78,755
Virginia	43,000	18,805	24,194

Totals \$461,250 \$112,493 \$348,756

(Note—In the above total receipts the evangelists collected \$21,230.)

Receipts May 1st, 1913, to March 1st, 1914.

	Apportionment	Receipts	Due
Alabama	\$28,500	\$10,274	\$18,225
Arkansas	11,000	145	10,854
Dis. Columbia	3,500	909	2,590
Florida	11,000	1,644	9,355
Georgia	60,000	16,024	43,975
Illinois	3,750	494	3,255
Kentucky	32,000	12,250	19,749
Louisiana	10,500	4,708	5,792
Maryland	9,000	5,069	3,930
Mississippi	31,000	6,694	24,305
Missouri	16,000	12,745	3,255
New Mexico	1,500	471	1,028
N. Carolina	35,000	13,004	21,995
Oklahoma	6,500	2,218	4,281
S. Carolina	37,000	11,232	25,767
Tennessee	27,500	7,305	20,194
Texas	80,000	2,013	77,986
Virginia	40,000	14,072	25,927

Totals \$443,750 \$121,279 \$322,470

(Note—In the above total receipts the evangelists collected \$25,890.)

AN EARNEST WORD TO SYSTEMATIC GIVERS.

J. F. Love, Home Secretary, Foreign Mission Board.

Decidedly the most gratifying thing concerning the present state of the denominational mind as affecting mission work is the growing favor with which pastors and leading church members are looking upon the matter of regular, systematic, proportionate giving, and the rapidly increasing number of churches which are entering the list of such givers. This constitutes a cause for great hopefulness in the midst of a temporary financial depression among our people. We are anxious and doing everything we can to promote this method of caring for everything financial in which our churches are interested.

There is, however, need for an earnest word to pastors and churches who have this plan in operation. As good as is the plan, and it is undoubtedly the best plan, as well as the only Scriptural one, for the permanent care of the work, it must, nevertheless, not be allowed to hurt that which it was projected to help. It will do this at least temporarily if it is not reinforced and supplemented at certain times and in the interest of certain objects.

For instance where a church has put this plan on in the midst of the year, all the great objects which do not share at first in a full year’s benefit in the plan must, in order to be taken care of, have special collections taken for them to make up a full year’s contribution to these objects by the members of the church. Great numbers of our churches put the plan in operation the first of January. This allows foreign missions to share in the benefits of the plan but for four months in the year. Now under no conditions and certainly not under present conditions, can the Foreign Mission Board have its urgent and enlarged needs taken care of if these churches do not give their members the opportunity to contribute an additional amount to cover the other eight months of the year. This, of course, works no hardship on anybody, since through the regular systematic giving the members are giving during these four months but one-third of the amount which they themselves say they are willing to give annually to this cause. I most earnestly appeal therefore to all our pastors who adopted this weekly plan to lay these facts before their people. In the personal correspondence which has gone out from this office we have endeavored to be explicit concerning the necessity for this special offering in cases where any object, state, home or foreign missions, did not, by reason of the date on which the plan went into effect, have the benefit of a full year’s offering.

There is another reason why the plan for regular giving should not in any church interfere with special offerings to the great objects. In every church there are some people who cannot be persuaded to give regularly, and who can be reached only by spec-

ial collections. These ought not to be excused from giving because they do not concur in the systematic plan adopted by the church. Then, again, there are some who give regularly who would like to have opportunity, even in the case of an object to which they have contributed for a whole year, to make special offerings either because of peculiar need, as in the case of the Foreign Mission Board this time or of increased prosperity during the year.

There is still another reason why a great object like foreign missions ought to be set before our people in repeated special appeals. It is the educational need among our people. All of us need to have our knowledge of the work, our interest in it and the spirit of sacrifice for it stimulated by informing and passionate sermons and addresses. If systematic plans of giving were allowed to rule out these educational and inspirational appeals, then there would be strong argument against the system.

But we presume that pastors who have had interest enough in these great causes to put on in any great way the plans for regular giving, have thought through the whole matter and are planning to take care of foreign missions this spring in a way to the responsibility of their people at such a time and under such a world-call as now comes to Southern Baptists.

THE BAPTISTS AND THE ORDINANCES.

I have a series of sermon-lectures on the above general topic, with the following subjects:

1. Who Are the Baptists?
2. Why Do the Baptists Baptize?
3. Why Do the Baptists, When They Baptize, Immerse?
4. Why Do the Baptists Commune?
5. Why Do Not the Baptists Commune With Others?

I have used these sermon-lectures at different times, and on different occasions, for several years past, and always with marked effect and fine results to the Baptists.

I deliver them to my own congregation once or twice a year, and they never grow old to them. Besides, no other subjects that I have ever announced have provoked more interest, or commanded a finer hearing among others than the Baptists. The right kind of a discussion of the Baptist position with reference to the two ordinances, like a Baptist baptizing, is always interesting to these even who do not agree with us.

I am making this announcement to enable me to say that if there are any Baptist churches in the State that would like to have these lectures, I shall in so far as I am able to leave my own work for five days at a time, be glad to come to them. The only plan is for the pastor to announce the series on Sunday and have me begin Monday night and concluding Friday night.

And while the discussions set forth the Baptist position so that even the children may understand, yet any one can hear them without suffering offense, though he may differ as widely as the poles from the Bap-

BAPTIST MEMORIAL HOSPITAL.

Sixty days ago (January first) the new management took charge of our hospital at Memphis. We fought with all our power to save the hospital. Once last September two men saved the hospital from being sold by its bondholders; again these same two men saved it from being sold today, March first. Will they have to meet the next payment of bonds, when due, September first? We do not believe it.

When the Baptists of Mississippi, Arkansas and Tennessee understand the situation; how we are working for no salary paying our own expenses, and giving liberally, the entire committee led Mr. Wilkes, only a nominal salary, and has given all of that to the hospital.

We sent 3,000 letters to pastors, urging help and only had two replies. One Brother Quisenberry, of Covington, Tenn., and Brother Smalley, of Ripley, Tenn., were the only ones who replied; and we received no help. This is not a criticism but a plea to help us make this the biggest asset of our denomination. At every convention we have attended, the pastors deplore that business men are not more interested in religious affairs. You have business men in charge; will you back them up? How? By loyalty to our hospital.

Do not let any doctor talk you out of coming to your own hospital; none have any better service; not one lower priced. We have not had a single complaint from doctor or patient since January first, about prices or anything else.

The conventions of Mississippi, Arkansas and Tennessee promised us \$20,000 this year. Will you do your best to see that promise is paid? We are doing a splendid work. Hospital is practically full (see ad in this issue). It is a Baptist hospital. We want Baptists to support and help us.

We owe \$5,000 past due account; we owe \$4,000 demand note for cash. We need that now—not next winter. Will you help?

J. S. WILKES, Manager.

Committee: A. E. Jennings, Will Dockery, Jack Gates, J. N. Brown.

Rev. W. B. Glass, of Hwanghaien, China, tells of a gracious revival in that city in which the theological seminary students had a large part. The church gained some strong accessions and is in the best condition it has been for years. In Pingtu the work has grown and the native workers are showing great aggressiveness in the face of trying conditions. Floods in September practically ruined the crops and destroyed multitudes of the homes of the Pingtu people. Almost famine conditions prevail in some of their churches.

And the reason why is this: The discussions are a clear-cut setting forth of the Baptist position, and not attacks.

R. S. GAVIN.

Corinth, Miss.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor. Jackson
Direct all communications for this department to the editor.
MISS FANNIE TRAYLOR, Young People's Leader. Jackson
MISS MARY RATLIFF, College Correspondent. Raymond
MISS M. M. LACKEY, Corresponding Secretary-Treasurer. Jackson
CENTRAL COMMITTEE.
MRS. G. W. RILEY, President. Houston
MRS. J. P. HARRINGTON, Vice-President Northeast Division. Columbus
MRS. MARTIN BALL, Vice-President Northwest Division. Clarksdale
MRS. A. J. AVEN, Vice-President Southwest Division. Clinton
MRS. J. C. JARVIS, Vice-President Southeast Division. Laurel
MRS. RHODA ENOCHS, Recording Sec'y. Jackson
Messames W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, L. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

A Letter Which Speaks for Itself.

Gage, Okla., Nov. 2, 1914.

Mrs. C. T. Owens,

Crystal Springs, Miss.

Dear Mrs. Owens and the W. M. U. of Co-piah Association:

Your letter informing us of the shipment of a box of clothing and household goods was received October 19. The box was received in good condition October 30.

We have no words at our command to express our appreciation of the loving kindness of those who have had a part in this work. Please accept the sincere gratitude of our hearts for this gift, and may the Giver of all good things reward you for your labor of love. Our Association missionary says that the greatest day that comes to the family of a Western preacher is when the missionary box is received. If you could have been here and have seen us when the box was opened you could testify to the truth of his statement.

I was away from home when the box arrived, and Mrs. Armstrong did not open it that day but on Saturday she drove out where I was, ten miles from home, and we drove home after supper. Of course we couldn't wait till Monday, but unpacked it then, and there. Mary actually goes to bed about 8 o'clock, but she couldn't sleep till she had seen the red sweater, sent by Master Carl Huber. And the rest of us were no better. Everything fits nicely and is just what was needed. I really don't know how we could have gotten through the winter without the help you have given us. But I am sure there would have been some way. God always provides for the needs of His children. We had already been compelled to buy some things before we heard we were to get a box; and I used the five dollars sent by the Georgetown women to pay for them, as we had to have them "charged."

We felt that we wanted to divide with another preacher, Brother T. A. Butler, of Arnett, who is in need, and who will presumably not receive a box this year, as Miss Mallory has informed some of us that there are not enough societies co-operating in this work to supply the need. As Brother Butler's family are mostly boys, we did not have much that he could use.

Again I wish to thank you from the bot-

tom of my heart for your kindness to me and mine.

Praying God's blessing on you and all your work, I am,

Yours in service,

A. A. ARMSTRONG,
BERTHA ARMSTRONG.

"Mrs. J. L. Johnson, Jr., gave the ladies a very fine address on young people's work at our association-to-association campaign. I wish every mother and girl in the association might have heard it."—Mrs. J. P. Williams, Pearl Leaf Association.

Mrs. Margaret Armstrong Waller.

A great woman in Zion entered into her rest, a devout Christian ended her labor, and a benignant leader ceased from her activity when the immortal spirit of Mrs. Margaret Armstrong Waller "returned to the God who gave it."

Universal sorrow reigns at her death among her co-laborers and associates in the religious and philanthropic causes with which she was so long identified in the city, State and Southland.

Born at Florence, Ala., of noble parentage, in an environment of piety and culture, the daughter of Rev. Platt and Margaret Chambers Stout, she possessed rare qualities of mind and heart and gracious, gentle charms of personality, which embodied in her an ideal, exalted, Christian womanhood.

Coming to Montgomery in 1852, soon after her marriage to the late William W. Waller, one of our best known citizens, she immediately connected herself with the First Baptist church, and has been for the past sixty-three years prominent and devoted to its woman's work. She was long an officer in the Ladies' Aid Society, organized in 1835, and which contributed largely to the erection of the frame and brick building and to the magnificent stone edifice now nearing completion. Her love for God made His house her heart's home. In caring for the poor, ministering to the sick and suffering, the dying and bereaved, freely were poured out her life's obligations.

Hers was a great missionary spirit, whose unchanging interest and effort were ever exerted in carrying the glad tidings of salvation unto the uttermost parts of the earth, and she ever kept in close touch with our emissaries of the cross in foreign and home lands. She was the founder and for thirty-three years the president of the Woman's Missionary Society—from 1881 to 1914—and ever inspired and stimulated her constituency to the noblest, truest and best endeavors for the great cause of missions.

The Margaret Home, given by her daughter, Mrs. F. R. Chambers, of New York, to the Southern Union, and named for her, proved a veritable home for missionaries' children and a resting place for missionaries resting from labor in the home land.

We sadly mourn the departure of a noble leader, a beloved associate, a generous contributor, a devoted and beloved handmaiden of our Lord.

Our earnest sympathy and our constant and fervent prayers are for the bereaved family.

After having faithfully served her God and her generation for eighty-seven years, on January 16, 1915, she was transplanted from earth to heaven—

"Where the saints of all ages in harmony meet

Their Savior and brethren, transported to greet,

As anthems of rapture unceasingly roll

And the smile of the Lord is the feast of the soul."

(Signed) Mrs. T. W. Hannon, Mrs. C. A. Stakely, Mrs. M. N. Samford, committee for Woman's Union First Baptist Church.—Alabama Baptist.

SOME QUESTIONS ASKED.

I am seeking light. Does the word "bishop" in I Tim. 3:1 mean the same as pastor? If so, should he be married? In verse 2 we read that he must be the husband of one wife. If this does not mean necessarily that he must be married, but if married, that he is to have only one wife, how shall we harmonize this with verse 4, which reads, "One that ruleth well his own house, having his children in subjection with all gravity." Then the fifth verse puts on the cap stone, "For if a man know not how to rule his own house, how shall he take care of the church of God?"

Do we have any account in the New Testament of any unmarried man being pastor of a church?

Give meaning of the term "elder," where we read of the elders of the church at Ephesus, and in Paul's instruction to Titus, "Ordain elders in every city." (Titus 1:5.)

Are the terms bishop, elder, overseer and pastor synonymous? and can they be used interchangeably?

Discuss in The Record.

W. I. HARGIS.

Eighty-one representatives from Boston went to Philadelphia and got a promise from "Billy" Sunday to hold a meeting in Boston, beginning October 1, 1916. It takes about a year to get ready, making proper material and spiritual preparation in an effort to reach every man, woman and child in Boston. A stock company is organized, each share worth one dollar, to finance the meeting, the money to be paid only in case the collections do not meet the expense, which condition has never happened. Mr. Wanamaker in Philadelphia offered to be responsible for the whole amount but Mr. Sunday would not accept it. It will surely shock the nerves of Boston, but we hope many people may be saved.

Seventeen states in the prohibition column and still they come! The way the world moves today is enough to make your head swim.

ADVERTISING DEPARTMENT

— OF —

The Baptist Record

IN CHARGE OF

Jacobs & Co., Clinton, S. C.,

SOLICITING OFFICES:

New York—118 E. 28th St. E. L. Gould
Chicago—420 Advertising Bldg. W. B. Porcher
Detroit—Hotel Tuller. C. L. Winn
St. Louis—1600 Central Natl. Bank Bldg.
Nashville—161 8th Ave. N. M. E. Gammon
Atlanta—Wesley Memorial Bldg. J. B. Keough
Asheville, N. C.—421 S. Main St. G. H. Ligon
Philadelphia—421 Arch St. A. O'Daniel
Richmond, Va.—Murphy Hotel. J. W. Ligon

PURE BLOOD MAKES HEALTHY PEOPLE

Hood's Sarsaparilla removes scrofula sores, boils and other eruptions, because it drives out of the blood the humors that cause them. Eruptions cannot be successfully treated with external applications, because these cannot purify the blood.

Hood's Sarsaparilla makes rich, red blood, perfects the digestion, and builds up the whole system. Insist on having Hood's. Get it now.

MY PILGRIMAGE BACK TO A SACRED SPOT.

My expenses were paid by the Pontotoc church. How much I appreciate it I have no language to tell. I will not attempt it. My reception was beyond my expectation. I did not know I had so many friends nor did I know the depth or tenderness of the love of my truest and most tried ones. Among the things that stirred my heart profoundly, was the request from the colored people that they be permitted to occupy a part of the auditorium when my time came to speak; and they were there, God bless them!

And my! what a splendid house they had builded! It is of white brick, put together with a black mortar, and is so constructed that when thrown open, it seats 1,100, and everyone directly faces the pulpit. It is a model of neatness and convenience within, with a state house appearance without. Hard by it, and of the same material, was almost completed a new 8-room pastor's home. When it is remembered that there have been no calls for help from outside sources, and that the house was dedicated free of debt, and that it was all done in a year, when cotton, our only money crop, was selling at half-price—a year of almost unprecedented financial stringency—it is a marvel. Its explanation lies in the fact that there was not a pull back in the whole undertaking; they saw eye to eye and all spoke the same thing. Nor were there any church suppers or bazaars—no clap-trap methods to get money. The thing is realized that I longed to see—a commodious house of worship at Pontotoc built, really built by the church.

Their pastor, T. L. Holcomb, is held in very high esteem and justly so. As I saw him move humbly and yet with ease among the people my heart went all the way down into the pine woods of Mississippi and joined hard with his father's heart in thanking God for his boy. He has the church's confidence and my profoundest good wishes.

7:30 to 7:50—Devotional service—Rev. W. A. Jordan.
7:50 to 8:25—Address—Arthur Flake.
8:25 to 9:00—Address—L. P.

To the Church.

Dear people, you have done well. But Solomon once built a more magnificent house of worship than yours, yet it was destroyed because of sin. God graciously permitted it to be rebuilt on a splendid scale. But, notwithstanding its splendor, the time came when Christ, our divine Redeemer, was an unwelcome guest in that house. Can history repeat itself in your house? Yes; for you are of the same flesh and blood, the same passions and prejudices of the Jews. Will history repeat itself? God forbid! You need not be told that your safety does not lie in numbers or popularity—it is in the worship of God, and they that worship him must worship him in spirit and in truth—not in spirit only, but also in truth. Speaking the truth in love. "Take heed unto thyself and unto the doctrine; continue in them: for in doing this thou shalt both save thyself and them that hear thee."—I Tim. 4:16.

R. A. COOPER.

Canadian, Texas.

PROGRAM OF MISSISSIPPI BAPTIST S. S. AND B. Y. P. U. CONVENTION.

Durant, Miss., March 16-17-18, 1915.

Tuesday Night, March 16.

7:15 to 7:30—Devotional service—Rev. C. C. Klaser.

7:30 to 7:40—Welcome address from church—Prof. W. M. Alexander.

7:40 to 7:50—Welcome address from city—Hon. J. D. Guyton.

7:50 to 7:55—Response.

7:55—Sermon—Rev. Harry L. Martin.

Announcement; adjournment.

Wednesday Morning, March 17.

B. Y. P. U. WORK.

9:15 to 9:30—Devotional service—Rev. C. W. Orrick.

9:30 to 9:50—Organizing a Union—Mr. Quinn.

9:50 to 10:15—Officers and their work—James Halley.

10:15 to 10:40—Work of program committee—Gaines Hightower.

10:45 to 11:00—Work of membership committee—Norris Palmer.

11:00 to 11:45—Power and scope of weekly meeting—Arthur Flake.

11:45 to 12:10—General discussion led by I. P. Trotter.

Wednesday Afternoon, March 17.

SUNDAY SCHOOL WORK.

2:00 to 2:15—Devotional service—Rev. T. W. Green.

2:15 to 2:30—Officers and teachers; how secured—W. E. Farr.

2:30 to 3:00—The graded Sunday School (pupils and teachers)—T. L. Holcomb.

3:00 to 3:20—The religious census—Prof. Jacobs.

3:20 to 3:35—The home department—E. L. Wesson.

3:35 to 4:10—The graded lessons—L. P. Leavell.

4:10 to 4:25—General discussion. Announcement; adjournment.

Wednesday Night, March 17.

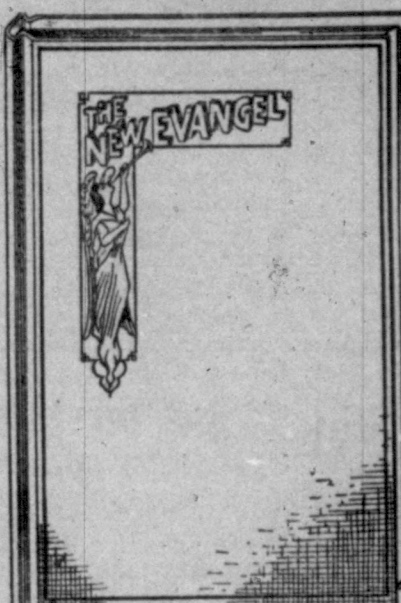
7:15 to 7:30—Devotional service—Rev. W. A. Jordan.

7:30 to 7:50—Demonstration of grading of Sunday School—J. E. Byrd.

7:50 to 8:25—Address—Arthur Flake.

8:25 to 9:00—Address—L. P.

Popular Song Books



Published in 1911—565,000 to Date

This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.

PRICES—Full Cloth board, 35c each postpaid; \$3.50 per dozen, postage 20c; single copy 25c postpaid. Cloth copy 25c postpaid. Embossed limp, 25c each postpaid; \$2.25 per dozen, postage 20c; \$15 per 100, parcel post 50c.

Published in 1913—215,000 Already; 288 pp. 400 Nos.

The very best new songs as well as the old favorites. Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

PRICES—Limp Cloth, \$15 per 100, cash with order, parcel post 50c; \$2.50 per dozen, postage 20c; single copy 25c postpaid. Cloth copy 25c postpaid. Embossed limp, 25c each postpaid; \$2.25 per dozen, postage 20c; \$15 per 100, parcel post 50c.

Don't fail to specify Round or Shaped Notes. Send Orders to THE BAPTIST RECORD, JACKSON, MISS.

ORDER BLANK

THE BAPTIST RECORD,
Jackson, Miss.
Sirs:—Please send me

.....copies World Evangel {parcel post } shaped } notes
.....copies New Evangel. {express } round }

I enclose \$.....

(Signed)

Address

Leavell. Announcement; adjournment. Thursday Morning, March 18. SUNDAY SCHOOL WORK. 9:15 to 9:30—Devotional service—Dr. W. C. Tyree. 9:30 to 10:15—Conferences: 1. Superintendents, led by W. L. Pack. 2. Primary workers, led by Mrs. Rush. 3. Junior workers, led by Arthur Flake. 4. Intermediate workers, led by L. P. Leavell. 5. Senior workers, led by Mrs. G. W. Riley. 6. Adult workers, led by H. L. Whitfield. 10:15 to 10:45—Teacher training—Prof. J. T. Wallace. 10:45 to 11:10—Tying the Sunday School to the church service—R. B. Gunter. 11:10 to 11:45—Organization and affiliation of adult classes—L. P. Leavell. 11:45 to 12:15—Demonstration of an organized class in session—M. L. Shannon, teacher; L. P.	Leavell, superintendent; L. A. Parker, pastor. Announcement; adjournment. Thursday Afternoon, March 18. B. Y. P. U. WORK. 2:00 to 2:15—Devotional service—W. M. Bostick. 2:15 to 2:25—Work of social committee—Mr. Pennebaker. 2:25 to 2:40—Work of missionary committee—H. L. Watts. 2:40 to 2:50—Our study course—Dr. W. A. Whittle. 2:50 to 3:15—The Bible reader's course—J. R. G. Hewlett. 3:15 to 4:00—Demonstration of the B. Y. P. U. in session, led by Arthur Flake and the B. Y. P. U. of Winona, Miss. Announcement; adjournment. Thursday Night, March 18. 7:15 to 7:30—Devotional service—Dr. R. L. Motley. 7:30 to 7:40—Report of executive committee. 7:40 to 8:20—Address—Arthur Flake. 8:20 to 9:00—Address—J. B. Lawrence. Announcement; adjournment.
--	--

Hillman College For Young Ladies
Clinton, Miss.
The advantages are first class, the prices are right, and the location is central and accessible. Write for information and enter now.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss, thickness.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and lustrous, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 0 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Compound," thus avoiding a lot of fuss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and lustrous.

POCKET S. S. COMMENTARY
FOR 1915. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical EXPLANATIONS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1915, also Topics of Young People's Society, Motto, Prayers, etc. Book Cloth 25c. Morocco 50c. Interleaved for Notes 50c. postpaid. Stamps Taken.

The Baptist Record, Jackson, Miss.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

B. J. LEONARD

DENTIST

Special Attention Given to Children's Teeth and the Treatment of Gum Troubles

Seutter Bldg. Jackson, Miss.

SUNDAY SCHOOL LESSON

BY A. J. AVEN.

March 21, 1915.
JONATHAN AND HIS ARMOR BEARER.

I Sam. 14:1-13.
Introduction.

While the people were assembled at Gilgal, Samuel reviewed his public life in their presence and called upon them to say whether or not they knew of any unjust act at his hands, and they unanimously vindicated him. It is a great thing for a man to so live that in his old age his neighbors may all say that he was a good man.

The old prophet recalls to their minds how many times the God of their fathers had delivered them out of the hands of their enemies, but in view of all the goodness of the Lord, they would have a king. Notwithstanding all their wickedness, if they would turn to the Lord they would prosper. Should all the people together with the ruler be in conduct in harmony with the will of the Lord, there would be no occasion for wars, nor legislation against evil practices.

Saul was now settled in his kingdom, but the old enemies, the Philistines, began to gather themselves together against him. This so terrified the people that many of them hid themselves in caves, thickets and rocks, and high places and pits. Some even fled across the Jordan to Gad and to Gilead, but Saul remained at Gilgal, where Samuel was to come after seven days, but Samuel did not come, so the people began to scatter from Saul, who thought to take the whole matter in his own hands, and at once proceeded to make burnt offerings and peace offerings.

At this juncture Samuel appeared and gave Saul a severe rebuke for his violation of instruction. It seems that Saul's offense was his disregard of the absence of God's representative. Samuel was the only mediator between God and the people, and Saul had disregarded this important fact, thus showing that he had no distinct conviction as to the part God had in his welfare. And more it seems that Saul was not bent on complying with the will of God. "The thought of God just loomed vaguely before his mind, as a power to be considered, but not as the power on which everything depended."

Lesson Teachings.

Jonathan's Daring Deed.—It is most likely that Saul with his poorly equipped army had not thought as yet of attacking the enemy. Besides, it seems that Samuel was not anywhere near. The Hebrew troops must have been in a state of deep despondency, unless, possibly a few who still walked by faith.

Under conditions of this kind, Jonathan conceived the idea of doing a

thing from a human standpoint would seem more than foolish. But on closer study it will appear that it was not so foolish as at first appears. Jonathan had had some experience with the Philistines as described in chapter 13, verse 3. It is true in this battle he had a more favorable condition.

Not only his chances with the enemy were all against him, but the difficulty of reaching them up the crags offered almost as despairing a prospect.

Jonathan's Faith.—As desperate as the enterprise seemed, Jonathan saw no hope. He knew that he was not able to deal with the garrison of the Philistines unaided, and even if he should succeed there would at once oppose him the whole army of the nation. But his faith came to his assistance. There was the hope that the Lord might favor their enterprise. "It may be that the Lord will work for us. For there is no restraint to the Lord to save by many or by few." Undoubtedly Jonathan was familiar with the stories of how Ehud had delivered his fathers from the Moabites, how Shagar with his ox goad had slain six hundred Philistines, how Samson had done wonderful exploits. So looking at the task from the standpoint of Jonathan, it is possible to understand how Jonathan would conclude to undertake such a daring deed. The lesson from it is that there was resident in Jonathan an abiding faith.

Jonathan Succeeds.—On hearing from the Philistines the words, "Come up to us," he must have had his faith increased, for he had decided on that as an indication that the Lord had delivered them into his hands. Jonathan had put his dependence in the Lord for salvation. Sin is the soul's ruin, and unless we get a Savior, we are lost. Yes, we must be born again.

Jonathan's faith was one that demanded most strenuous activities. It demanded that he take sword and spear, and risk his own life and put an end to the lives of others. "We are thus brought face to face with a strange but fascinating development of the religious spirit—military faith. While it seems that Jonathan gave himself an arbitrary token, yet the Lord blessed him, and so God is willing to help us, whenever sincerely provokes activity in accord with God's will.

Individual Conviction.—"When an individual heart is moved by a strong conviction of duty, it may be that God means through that one man's conviction to move the world." Martin Luther was one man convicted of a great task lying out before him. Carey laid the foundation of modern missions. Esther alone became the savior of her people. Paul never let

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.

WHIT-LEATHER
GUARANTEED
HOSIERY 10¢
For Men, Women & Children

DID you ever know a dime to go so far and bring back so much as this:

- (1) A guarantee "no-hole" hose (to pairs guaranteed not to show holes in four months, or we replace them free).
- (2) An elastic-top hose.
- (3) A snug ankle-fitting hose.
- (4) A pure dye, fast-color hose.
- (5) A soft, fine-knit hose.

2 grades only—10c and 12½c

SOLD by most good retailers everywhere. If your dealer hasn't them, we will send hose postpaid on receipt of price and his name. Give size, color, (all solid colors), also whether men's, women's or children's hose are wanted.



WHIT-LEATHER
HOSIERY MILLS

Selling Agents:
Giltner Bros. Company, Inc.
Winston-Salem, N. C.

Tough as Whit-Leather

15 ROSES
for \$1.00
This grand collection consists of 15 roses, healthy plants, the cream of Tea, St. 7, and St. 8, roses in existence. I contain varieties such as: Helen Gould, Papa Gontier, Sotheby, Wm. Mason, Cochet, President Kruger, Duchess de Brabant, Marie Guillot, Catherine, Occident de Lyon, Meteor, Abel Chateau, Godeau Bonport, Pink Chabot, and Beale Brown. Try them—you will want more. SATISFACTION GUARANTEED or your money back.

Singer
THE FLORIST
Address: Dept. 14 Harrodsburg, Ky.

PARKER'S HAIR BALM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 49
ESTABLISHED 1858
THE C. S. BELL CO. MILLERSBURG, OHIO

If it is possible To Cure Your CANCER

I can treat you successfully at my new sanatorium, without the knife operation, without chloroform or ether, with comparatively little pain. Treatment cannot injure health or endanger life of the patient. Years of experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse this institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cases. Graduate physician, New York hospital experience in connection. Correspondence solicited. TUCKER'S SANATORIUM, Dr. J. D. Tucker, Specialist, in Charge. Dr. J. N. Tucker (deceased), founder, Meridian, Miss., Office 402 Heiss Building.

UGH! CALOMEL MAKES YOU SICK. DON'T STAY BILIOUS, CONSTIPATED

"Dodson's Liver Tone" Will Clean Your Sluggish Liver Better Than Calomel and Can Not Salivate.

Calomel makes you sick; you lose a day's work. Calomel is quicksilver and it salivates; calomel injures your liver. If you are bilious; feel lazy, sluggish and all knocked out, if your bowels are constipated and your head aches or stomach is sour, just take a spoonful of harmless Dodson's Liver Tone instead of using sickening, salivating calomel. Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and bowels regular. You will feel like working. You'll be cheerful; full of energy, vigor and ambition.

Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal guarantee that it will clean your sluggish liver better than nasty calomel; it won't make you sick and you can eat anything you want without being salivated. Your druggist guarantees that each spoonful will start your liver, clean your bowels and straighten you up by morning or you get your money back. Children gladly take Dodson's Liver Tone because it is pleasant tasting and doesn't gripe or cramp or make them sick.

I am selling millions of bottles of Dodson's Liver Tone to people who have found that this pleasant, vegetable, liver medicine takes the place of dangerous calomel. Buy one bottle on my sound, reliable guarantee. Ask your druggist about me.

Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

Large Catalogue Sent Free on Request

GRADED LESSONS, Biblical Series:

(As adopted, modified and adapted to our own use.)

For Beginners, Primaries, Juniors and Intermediates — in all grades Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets five cents each.

B. Y. P. U. Quarterlies — two grades; other supplies for B. Y. P. U.

BAPTIST SUNDAY SCHOOL BOARD NASHVILLE, TENNESSEE

THE OLD RELIABLE GREENSBORO NURSERIES
Salesmen Wanted for Fruit, Shade and Ornamental Trees, Vines and Plants. Write for Catalogue and Prices.
JOHN A. YOUNG & SONS, OWNERS, GREENSBORO, N. C.

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Ratliff Hall for Self-Help Boys Completed.

Best School Dormitory in the South.

Sixteen Specialists in the Faculty.

462 Students This Session.

Handsome Library in Course of Construction.

Nine Miles from State Capital.

Next Session Opens September 16, 1914.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

up on his great mission growing out of the one burning conviction that, he must preach the gospel to the Gentiles, and pursuing his work on that faith, he laid the foundation for the Christianizing of Europe. Note that with God one can do all things, and that it is important to be faithful to our strong convictions. But it is very necessary to test this conviction in every way. Jonathan had his tokens and he followed them faithfully and God was on his side and the Philistines were discomfited.

Individual Effort.—One may not be the author of some great enterprise, but whatever may suggest it, nevertheless, his individual effort is all important, for no one can tell what issues may hang on his individual effort. When one puts himself in the hands of God, he may live to see the 16th verse of the 72nd Psalm fulfilled: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon; and they of the city shall flourish like grass of the earth."

Instruments in God's Hands.—This little story of Jonathan teaches us an important lesson in absolute resignation to God's will. To lend ourselves to God to do with us as He sees best is the only sure guarantee of our spiritual success. Jonathan said, "It may be that the Lord will work for us." Jonathan had no personal ambitions to be gratified. His only purpose was to advance God's cause. He well illustrates the great truth "That men who have nothing of their own to gain are those who gain most." And men who give their thought and work regardless of the honor, are those who receive the greatest honor. "He that loveth his life shall lose it, and he that hateth his life in this world shall keep it unto life eternal."

A DESPONDENT, LAZY FEELING
Shows your need of a good tonic. Get the time-proven Winterson's Tonic—stimulates the appetite and builds up a run-down system. 50 years success.

Lots of folks have forgotten to get their Sunday School helps for 1915. The Baptist Record, Jackson, Mississippi, is still able to supply you with Tarbell's Teacher's Guide for \$1.00; Peloubet's Select Notes, \$1.00; Arnold's Practical Commentary, 60 cents; Torrey's Gist of the Lesson, 25 cents; Coon's Practical Commentary in cloth, 25 cents; in morocco, 35 cents. Better get them now while they will furnish you with ten months' help.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVES' TASTELESS CHILL TONIC, cures Malaria, enriches the blood, builds up the system. A true Tonic. For adults and children, 50c.

STUDENT-EVANGELIST.

I desire to recommend C. E. Thomas. He is a student in the Southern Baptist Theological Seminary. Brother Thomas desires to hold meetings during the summer. Churches securing his services will be fortunate. He is a good preacher and sings well, and is one of the truest Christian men I have ever known. RAY PALMER, Evangelist Home Board.

Baptist Beliefs

By President E. Y. Mullins



In this little book the President of the Southern Baptist Theological Seminary has given a most acceptable concise re-statement and interpretation of Baptist principles for the general reader. All the main topics of a systematic theology are discussed, though only a part of a page is given to some subjects and not more than six pages to any. Those who know Dr. Mullins' "The Axioms of Religion," and his "Why is Christianity True?" will not need to be told how well equipped he is for just this kind of terse summarizing.

The author is noted for his power of compact and crystal-like statement of denominational views and practices. He has prepared a manual for popular use and the ordinary church member will find statements which are readily grasped and illuminate the subjects presented which include the whole range of articles of faith and further paragraphs on liberty of conscience, missions, education and social service, and to which are appended the New Hampshire confession of faith and two sample covenants. This is an excellent book of reference for church members. Bound in chaste blue cloth with white stamping, postpaid\$0.50

The Baptist Record.
160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapiesin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach-trouble forever by getting a large fifty-cent case of Pape's Diapiesin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

"LEE" on SEED
MEANS STANDARD
GOOD SEED

17 years of dependable service to our trade guarantees 100 satisfaction FIELD AND GARDEN SEED Big crops—True to name—Sold everywhere or write

ARTHUR G. LEE SEED MERCHANT
BIG NEW "1915" FREE CATALOGUE
FORT SMITH ARK.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

My Corns

Were Ended This Way

Countless women have told other women about Blue-jay plasters. Now a million corns a month are ended in this scientific way.

Women who know Blue-jay do not suffer corns. When one appears, they put a Blue-jay plaster on it. That ends the pain. In 48 hours the corn is gone forever, with no soreness left.

If you can't believe it, ask your friends. Half of them have probably ended corns with Blue-jay. If you still doubt it, ask us for samples. Try them on corns of your own.

Don't coddle corns. Don't pare and keep them. Don't use old-time treatments. A famous chemist has made corns utterly unnecessary. That sort of torture is a thing of the past.

Blue-jay Ends Corns

15 and 25 cents—at Druggists
Samples Mailed Free
Bauer & Black, Chicago and New York
Makers of Physicians' Supplies

Finds A Cure for Pellagra

All Skin Eruptions Gone. Doctors Now Convinced Mrs. Vaughn is Entirely Well.

Mrs. G. H. Vaughn, Millville, Ark., writes: "There is nothing I ever could do but what I can do it now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra."

"All the doctors that waited on me are convinced that your remedy is a real cure."

There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms—hands red like sunburn, skin peeling off, sore mouth, the lips, throat and tongue a flaming red with much mucus and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra, and learn about the remedy for Pellagra that has at last been found. Address American Compounding Co., Box 587-Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

Sales Manager, \$25.00 to \$50.00 Weekly
selling grocery, drug and auto trade; staple article; repeats, exclusive territory. Cleanit Mfg. Co., 505 N. 2nd St., St. Louis.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

MRS. A. R. CARTER.

Departed this life at Ellenville Miss., January 21, 1915, Mrs. A. R. Carter, aged 82 years. Sister Carter was converted to Christ in early life and united with the Baptist church about sixty years ago, and was a member of the Baptist church at the time of her demise. The long life of this saintly woman was devoted to the cause of Jesus, her Savior, which was inclusive of the home training of her children, five of whom (one son and four daughters) survive her. To follow Scriptural example of saying much in few words, Sister Carter was a woman of unswerving integrity, true to her convictions, and was clothed with humility, and commanded the confidence and esteem of all who knew her, and had the love of God's people among whom she was as a mother in Israel. The devotion to her of her children was profound and beautiful. Surrounded by them and by others of God's family, this good woman passed peacefully away from her earthly home, and entered that house not made with hands eternal in the heavens. We thank God for her long life so full of the noble and the good. She rests from her labors and her works do follow her. Farewell, dear sister, until we meet again. O. D. BOWEN.

Gulfport, Miss.

SIGN YOUR NAME HERE

If you suffer with any chronic disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, gall stones, liver or kidney diseases, or any other chronic ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a grave mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in nature; accept this offer and you will never have cause to regret it. I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited nearly everyone who has accepted my offer. Match your faith in this Spring against my pocketbook and if the water does not relieve your case I will make no charge for it. Cling to this notice, sign your name, enclose the amount and let this wonderful water begin its healing work in you as it has in thousands of others. Shivar Spring.

Box 18A, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly.)
Note:—The Advertising Manager of the Baptist Record is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

B. B. BOLING.

Brother B. B. Boling was born on January 7, 1837, and died February 21, 1915. He was married to Jane F. Noblin, September 15, 1863. She preceded him to the Spirit land. Later, December 6, 1902, he was married to Louisa Vinzant, who survives him. He had been an invalid more than a year, but bore his afflictions cheerfully.

Brother Boling was a good man, one of the best. He was deacon in his church and was loyal to his Master. His loving, patient and devoted companion is left in great loneliness. May the Lord comfort her.

His former pastor,

D. J. MILEY.

Gunn, Miss.

SIXTEEN YEARS OF TROUBLE

Ended for H. H. Jackson, Friars Point, Miss., with the use of Gray's Ointment. "I am glad to report that it has made a permanent cure of a sore of sixteen years' standing," he writes. This is one of the numerous instances of the remarkable curative powers of Gray's Ointment. Since it was first prepared in 1820, it has been used year in and year out by American families for boils, sores, ulcers, wounds, burns, bruises, and all abrasions and eruptions of the skin. It quickly heals the skin trouble and is a sure preventive of dangerous blood poison which often follows from a neglected skin wound. Only 25c a box, at druggists. Get a free sample by writing W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

IMPORTANT CHANGE

Baptist Memorial Hospital, Memphis, Tenn.

The new management make—
16 beds in wards..... per week, \$10.00
16 beds, two in room..... per week, \$12.00
Only 16 beds in Hospital over \$3.00 per day; they are either corner rooms or have private bath.

We are able to make these low prices, having largely reduced operating expenses, and Hospital being practically full all the time; keep it full.

These rates include meals, medicine and Hospital Nurses, but do not include Special Nurse or Doctor Fees.

J. S. WILKES, Manager.

Committee—A. E. JENNINGS, JACK W. GATES, WILL DOCKERY, J. N. BROWN.

Teachers' Work Blue Mountain College

The fourth quarter of our forty-second annual session opens March 22nd, and closes May 24th. On June 7th, the State Summer Normal will open; it will close July 2nd, with examinations for both professional and regular teachers' licenses. During the two weeks intervening between the close of the regular session and the opening of the Normal, we will give excellent opportunities to young lady teachers.

Many young ladies ought to enter March 22nd and remain until July 2nd. Others ought to enter May 25th and stay until July 2nd. Many others ought to enter at the beginning of the State Normal on June 7th.

Do you want preparation for examinations? Do you want help toward better teaching, better positions, and better salaries? We give you the opportunity.

W. T. LOWREY, President of College and Director of Normal
Blue Mountain, Miss.

POTATO PLANTS

Genuine Nancy Hall and Porto Rico, from prize-winning stock, also Triumph, and Red Providence. Price 500 for \$1.35; 1,000 at \$2.45, postpaid. By express, not postpaid, 500 for \$1.90; 1,000 to 4,000 at \$1.75 per 1,000; 5,000 to 10,000 at \$1.50 per 1,000. Special prices on large lots.
Tomato Plants ready March 15th. Varieties: Earliana, Globe, Truckers' Favorite, and Stone. Price, 500 for \$1.75, postpaid. By express, 500 for \$1.25; 1,000 at \$2.00.
Write for a descriptive price list.
PIEDMONT PLANT CO.,
Albany, Ga., and Greenville, S. C.

MONEY AT 6, 7 AND 8 PER CENT

We are prepared to receive applications for loans secured by first mortgage on farm lands and improved city real estate in the South. We can dispose of acceptable mortgages within a short time. Send five two-cent stamps with first letter to secure blanks, literature, etc.

Exclusive county agents wanted where we are not already represented.

SOUTHEASTERN MORTGAGE
LOAN ASSOCIATION
706-707 Fourth Nat'l Bank Bldg
Atlanta, Ga.

Are Positions Scarce?

If pay is small and employment hard to find, why not write to us, and let us show you how to remove the difficulty?

We have been working on the problem 25 years. We have solved it. Catalogue free for the asking.
GEORGIA-ALABAMA BUSINESS
COLLEGE
Eugene Anderson, President
Macon, Ga.

Sore Teeth Foul Breath

Discolored, Sore Teeth, Gum Disease and Foul Breath Yield Quickly to This Home Treatment

You can save the teeth nature gave you, make your mouth healthy and escape the torture of the dental chair by following this new treatment at home. It is simple, easy and pleasant. It is so simple it is painless and cannot possibly harm you in any way.



Thousands of mouths that are seen every day. The trouble, known as Pyorrhea or Riggs Disease. These soft, discolored, bleeding, foul-smelling and receding gums, loosened and sensitive teeth can be made firm, strong and healthy by this simple Home Method.

FREE BOOK TELLS HOW
Stop Despairing! Don't Give Up Hope of Saving Your Teeth

A simple home treatment which we are placing before the public will bring you the relief and comfort you desire. Stop spending money with dentists who do not help you. Don't waste your money on drug store remedies that are invariably as you know, disappointing.

Write us today and learn more about this painless, speedy, inexpensive remedy that you can use at home, so there will be no further need for you to undergo the long, painful or expensive dental treatment. Bridges, Crowns and False Teeth are unsightly and rarely satisfactory, and through this treatment of the causes of bad and sensitive teeth, gum disease, and foul breath, they should be unnecessary.

If you are suffering with Pyorrhea or Riggs Disease, gingivitis, receding gums, elongated or loose teeth; soft, discolored or spongy gums; if your breath is foul; if your teeth pain while eating; if you are subject to bad tastes—then, for your own sake, send for Dr. Willard's book and learn how easy his method is—how painless and speedy—how this simple remedy quickly and permanently gives sound healthy teeth.

Just sit down NOW and write us for this free book. A few minutes will convince you that Dr. Willard's common-sense, simple Home Remedy is what you are looking for. Don't wait. There is no pain connected with it. We have received scores of letters from people saying they would have given hundred of dollars had they known of Dr. Willard's Home Treatment in time. Address Dr. F. W. WILLARD, G-383 Powers Bldg., Chicago.

Denominational Day

March 14, 1915

A Baptist Reference Library

This list of books has been prepared as a Baptist Reference Library. The books would cost separately \$5.00. They are offered in this set for \$5.00, carriage prepaid. They will furnish a splendid basis for pastors to use in the indoctrination of their people.

	Regular Price
The Axioms of Religion.....	\$1.00
E. Y. Mullins, D. D.	
The Baptist Principle.....	1.00
W. C. Wilkinson, D. D.	
A Century of Baptist Achievement.....	1.00
A. H. Newman, D. D.	
Theodosia Ernest (2 vols.).....	.70
A Restatement of Baptist Principles.....	.50
P. L. Jones, D. D.	
My Baptism.....	.50
James Mountain	
Grace Truman.....	.35
Mrs. S. R. Ford	
A Short History of the Baptists.....	.25
H. C. Vedder, D. D.	
The Baptists: Who Are They? and What Do They Believe?.....	.25
W. B. Boggs, D. D.	
Standard Manual for Baptist Churches.....	.25
E. T. Hiscox, D. D.	
Bible Societies and the Baptists.....	.25
C. C. Bittling, D. D.	
Total Regular Price.....	\$6.05
Price, in combination, \$5.00; carriage prepaid	

American Baptist Publication Society
514 N. Grand Ave. St. Louis, Mo.

MRS. EVELYN LATHAM RAY.

We regret to announce the appearance of the Grim Reaper in our midst, taking from us our friend and co-worker, Mrs. Evelyn Latham Ray, whose death occurred early in January, 1915.

Be it resolved:

First, that by her death the Ladies Aid Society and Woman's Missionary Union of the Carrollton Baptist church has sustained an irreparable loss. The memory of her gracious presence lingers and fills our souls with a rapture as sweet "as the benediction that follows after prayer."

Second, that we, the union, of which she was a member, bow in humble submission to the will of Almighty God, who reigneth and ruleth His loved ones with righteousness and mercy.

Third, that even down to old age the example of her consecrated life inspires us to nobler deeds in the Master's service.

Fourth, that the grief stricken loved ones have our deepest sympathy and that we commend them to Him for strength and guidance in this dark hour of grief.

Fifth, that a copy of these resolutions be sent to The Baptist Record, The Conservative, and that a copy be kept in our minutes.

MRS. C. C. WHITE,

MRS. A. C. MASON,

MISS CHAS. PENTECOST,

Carrollton, Miss.

ROBERT NEELY PROVINE, JR.

As it is human nature to express our joys to our friends, equally so we wish to express our sorrows to sympathizing friends. So I write this in memory of our dear little grandson, Robert Neely Provine, Jr., who died February 8, 1915. He was seven years old and the son of J. N. and Ruby Provine, of Grenada, Miss. Little Robert was sick for two and one-half years and through his long suffering, our love and sympathy for him had become very strong. He was such a bright, manly little fellow. In all his long sickness he always took his medicine without a murmur. His parents carried him to many noted physicians, but all failed to fully diagnose his case. But sad as it is to lose the dear little boy, I know it is wrong to grieve too much.

He will be sadly missed, but weep not, loved ones, he was taken in his innocence and purity, and another jewel has been gathered to God's kingdom.

May we so live that we will meet him in that Home above, where pain and sorrow and parting are no more. He was laid to rest in Shiloh cemetery in Calhoun county.

HIS GRANDFATHER.

IN MEMORY OF MRS. JULIA A. BINNS.

Earth is not the place for Christians, Heaven is their "Home, sweet home." Here on earth we are but waiting For our blessed "home to come."

Life is sweet, yet full of sorrows. Here we bear our loads of care. But above there is no sadness; Ah, we'll have no sorrows there.

Sweet is birth, yet strange the passing.

When they leave us here to stay; God alone doth know our sorrows, When our loved ones pass away.

God of Mercy, come and comfort All whose hearts are now so grieved. Thou canst heal their broken spirits, And refresh their souls bereaved.

Angels sweetly now are singing, As they sang in days of old, For Good Shepherd gladly welcomed Home a lamb into his fold.

She was here a loving angel, Full of joy and peace and love. But today she lives in heaven, As a saint of God, above.

Never lived a sweeter mother, Never lived a better wife; Home on earth reflected heaven, Beautiful by her sweet life.

She was sister to my mother, They were like two loving twins, For their love at death was sweet, Dearer than when love begins.

Never dreamed I of her going When she bade me last goodbye. She was such a dear sweet Christian, She was not afraid to die.

She had finished here her mission, Earth was not her place to stay; That is just the very reason She has passed from us away.

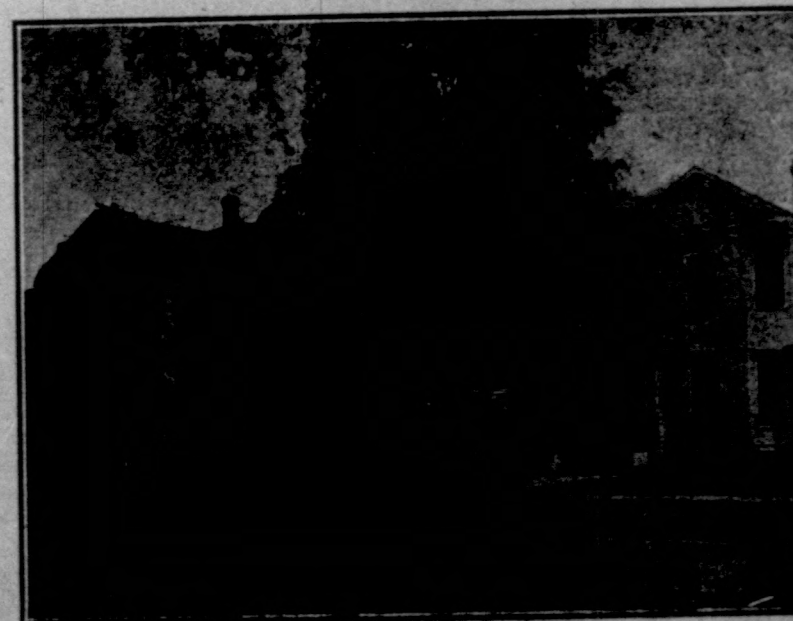
She is now with blessed Jesus, Happier, better far than we; She is where there comes no sorrow, In her "Home of boundless glee."

'Neath a mound of purest roses, There they laid her form to rest, But her soul lives on in glory, This for saints God says, "'tis best."

Such doth drive away all shadows, In the way that naught else can. Just to know some day in heaven We will meet our loved again.

—CARL MONROE O'NEAL,
Her Nephew.

It was a matter of regret to many of us that Brother Martin Ball was not in his accustomed place as scribe of the Mississippi Baptist Men's Convention at Meridian. We hope that he will not offend again, for we miss him.



Brookhaven Church and Parsonage

Dorothy Page

THE BEST BAPTIST STORY EVER WRITTEN

"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine-spirited, conclusive. Printed on a high grade of feather-weight, egg-shell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book. Although the book might easily have sold for \$1.25, it is being sent post-paid for 60 cents.

If you want to make someone a present that will do good and will be appreciated, -too, give "DOROTHY PAGE."

Send All Orders to
The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI

FRECKLES

February and March Bring Out Un-sightly Spots. How to Remove Easily.

The woman with tender skin dreads February and March because they are likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle. Fortunately for her peace of mind the recent discovery of a new prescription, othine—double strength—makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.

"TIZ" GLADDENS SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any drugist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

CABBAGE PLANTS

Grown in the open air on the sea coast of South Carolina. Large, strong plants. Prices, 1000 for \$1.25; 5000 for \$4.50, or 10000 for \$7.50. Enclose money order. Address The Meggett Plant Co., Box J, Meggett, S. C.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a glass of Salts before breakfast if your back hurts or bladder bothers you.

The American men and women must guard constantly against kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

POCKET S. S. COMMENTARY
FOR 1915. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical **HEBES** and **SPIRITUAL** Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1915, also Topics of Young People's Society, Motto, Prayers, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken. Agents Wanted. Address

The Baptist Record, Jackson, Miss.

DEDICATION AT PONTOTOC.

The new church was dedicated on Sunday, the 14th of February. J. B. Leavell preached the dedicatory sermon in the morning; R. A. Cooper led in the prayer; Dr. W. T. Lowrey preached in the afternoon, and R. A. Cooper at night. The Pontotoc Advance gives this history:

Rev. T. L. Holcomb preached his first sermon as pastor of the Pontotoc church, Sunday, January 17th, 1914.

Matters shaped themselves fast and on May 24th had progressed to the point when the building and finance committees were appointed. On May 27th the first meeting of the building committee was held and since that time sixty business sessions have been held by this committee, exclusive of the many times they were assembled for conference and counsel.

The plan of Mr. J. E. Greene was adopted and on Monday, August 3rd, Mr. H. P. Chastang, who had been employed as foreman, arrived and ground was broken on Wednesday morning at 9 o'clock, August 5th.

The building was completed on Saturday, February 13th, 1915, and was dedicated on Sunday, February 14th, 1915.

During all the time not a single workman was injured, not a single thing to mar the work, not a solitary bobble, even though the war came on and made things look dark, the building went on and stands today the most commodious and beautiful church in the whole country.

It stands as a monument to the Baptist people in providing a convenient house of worship and as an everlasting marker to the heroic pastor who from the first put his entire soul in the work and pushed on, encouraging here, dropping words of joy there, keeping everything moving until the work was completed.

ERUPTIONS CAN BE STOPPED

by internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot be cured by external applications. It takes a positive skin remedy like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says: "I never use anything else but Tetterine in all skin troubles." 50c at drugists or by mail from Shuptrine Co., Savannah, Ga.

"Mr. World and Miss Church Member" is an allegory, containing some several hundred pages, with a great many illustrations. The price is \$1.00, but The Baptist Record will send postpaid some slightly damaged copies for 25 cents each.

NOT SPRING FEVER, BUT MALARIA

In mild form causes that lazy feeling and weakness. Wintersmith's Tonic, the time-proven strengthening tonic, wards off malaria and restores strength.

The Baptist Record is about to close out the last of the stock of Immanuel's Praise, Alexander and Scholfield's great song book. As long as these books last we will make special prices on the remainder. If you are interested, write and ask for these low prices which cannot be secured after this supply is exhausted. Any church that needs song books should take advantage of this opportunity if the members want to save a big per cent of their money or get more books for the money. But time flies—so do the books.

AN OPEN LETTER TO THE PASTORS OF MISSISSIPPI.

Dear Brethren:

So many mis-statements have been made about the Baptist Memorial Hospital of Memphis, that the new management thinks it is good policy to write to a large number of our patrons and friends, asking them, as far as possible, to correct these errors.

First of all, this is absolutely a charity hospital. No man can derive one cent of profit from any money that he has contributed; we have pay wards and charity wards, and the money that we receive from the pay wards goes to help sustain the charity wards.

Some of our friends think because they made a contribution to the hospital, that they ought to have received reduction in rates, and some of them think that they ought to have free treatment at the hospital, but you can readily see that without a large endowment this would be impossible, as we have only two pay beds to sustain one charity bed. Some of our friends charge to the hospital the amount they are paying to special nurses, \$25.00 a week and \$1.00 a day board, when maybe the patient is occupying a \$15.00 room in the hospital. Now the hospital does not get any part of the money that the patient pays to the special nurse.

Some of our friends think we are out of debt, and that this is a money-making institution. We owe \$85,000.00 on bonds, \$15,000.00 borrowed money, and about \$6,000.00 on current expense account, and the hospital came very near closing its doors on the first of January, because it could not get the funds to meet operating expenses.

Under the new management, no large salaries are paid. The supervisory committee, of course, get nothing, and are the largest contributors to the hospital. The active manager, Mr. Wilkes, is now drawing a small salary, and will continue doing so until the hospital is self-sustaining.

We have given a contract for a laundry, at a cost of about \$2,500.00, and we believe we can operate this laundry for \$300.00 a month. Our laundry bills have averaged about \$9,000.00 a year since the opening of the hospital. We believe that we can save, in operating expenses, about \$1,000.00 a month. Mr. Wilkes, the manager, is very economical, and, small as is his salary, contributed \$100.00 to the laundry.

We simply state these things to show you how the good of the institution is on the hearts of people working for it. The prices that we charge are from \$1.75 per day, up. This is a reduction on the rate that has been charged, and you will find now that we are as low as any hospital in the country, that will give you like advantages. We have a splendidly fire-proof building, splendidly equipped, competent nurses, day and night clerks, and every convenience that you can find in the very best hospitals.

Now, this is a Baptist institution, and we ask the loyal support of all the Baptist people. We ask you to please read these statements to your

FOR THE CHURCH

The New Baptist Praise Book

The Words of the Hymns Are Set Between the Staves In All Editions

Cloth, 75 cents net; Half Morocco, 90 cents net; Full Morocco, Limp, Gilt Edges, \$2.50 net. Delivery extra.

CHAPEL EDITION

Cloth, 50 cents net; Half Morocco, 65 cents net; Full Morocco, \$2.25 net; delivery extra.

FOR THE SUNDAY-SCHOOL

Immanuel's Praise

The Largest and Most Comprehensive of the Alexander Hymn-books

Cloth, 30 cents, \$25.00 per hundred; delivery extra. Leatherette, 25 cents, \$18.00 per hundred; delivery extra.

American Baptist Publication Society
514 North Grand Avenue
ST. LOUIS, MO.

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your drugist will keep you feeling good for months.

congregation, and make such comment as you think necessary. We are striving to win the love and the confidence of all our people. If any are so unfortunate as to be sick, ask them to come to us and we will try and make our hospital a home for them.

Ask your doctors to send their patients to us. State our financial condition to your congregation, appointing a committee to solicit donations, and see if your people will not help us in a financial way. We ought to be on every church list for a regular contribution, just like State and foreign missions.

Will you please give this important work your immediate attention, and write to us stating if you will help us in the ways outlined above?

A. E. JENNINGS,
JACK W. GATES,
WILL DOCKERY,
J. N. BROWN.

Memphis, Tenn.

REV. T. O. REESE AT SHELBY.

On the 15th of February we began a meeting with our church at Shelby. The meeting was a great success. Rev. T. O. Reese, of Birmingham, Ala., one of our Home Board evangelists, and J. P. Scholfield, one of the Home Board's singers, were with us.

Brother Scholfield was with us in the beginning of the meeting. Brother Reese reached us on the 17th and was with us to the close, which was on February 28th.

Brother Reese had a packed house to greet him in his first service, and the same was repeated throughout the meeting.

Brother Reese preached the old gospel plainly but strongly. His denunciation of sin was unflinching, and the guilty writhed under the scathing rebukes administered. Men and women confessed their sins and promised to live within the circle of God's will. Men and women broke down and cried. Old scores were settled, and God's name was magnified.

There were six additions to the church by letter and statement, nine approved for baptism, six of whom were baptized the last day of the meeting.

Brother Scholfield is a force, not only as a singer, but as a soul winner.

Brother Reese is this week with me in a meeting at Merigold, and Brother Scholfield has gone to Texas to engage in a Home Board campaign.

The good done in Shelby has been far-reaching; five who professed faith have joined the Methodist church and some will go to the Presbyterians.

We ask the prayers of the brotherhood for success in our meeting at Merigold.

L. F. GREGORY.

Shelby, Miss.

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

MATTHEW 28:19-20.

It is unfortunate that brethren will continue to emphasize the words, "Go teach all nations." Jesus did not say it, because it misrepresents the truth and is in conflict with the teachings of Jesus Himself, as well as the Apostle Paul. But it is so easy to accept an error in translation or a word substituted, if it will help "a support" the thing we want to believe. For instance, the majority of the Christian world is satisfied with the manufactured word, "baptize" or "baptism," because they don't want to accept "baptizo" or its translation, "immerse," and for the same reason place a high estimate on the value of the words "with water." No; Jesus did not say in the commission, "Go teach all nations," as we have it in the King James Bible. He said, "Go ye therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost." Disciples are first to be made and then baptized, and after discipleship and baptism, then to be taught the "all things whatsoever I have commanded you." This must be so, "Because the carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be." Rom. 8:7, "But the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them because they are spiritually discerned."

Oh, for a regenerated church membership!
J. R. SAMPLE.
Jackson, Miss.

THE TROUBLE IS NOT INSIDE.

The myriads of parasitic germs which cause Tetter, Eczema, Ringworm, Itch, Ache, Salt Rheum, etc., cannot be killed instantly. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. E. A. Kennedy, druggist of Brooklyn, Fla., says "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. One of 16 years standing." Get at drugists or by mail from Shuptrine Co., Savannah, Ga.

WILLINGNESS AS AN ESSENTIAL IN LEADERSHIP.

By Mattie Russell.

It is often said that "a willing horse is worked to death." This, of course, is to be taken figuratively, for none of us is unaware of the fact that our leaders in religious, educational and social circles are such by virtue of their desire to lead. Of course, training is necessary, but a willingness to lead develops this training through experience.

An undertaking with the absence of willingness on the part of the

leaders will never be a perfect success.

With willingness comes many opportunities for service. A great deal of good can be accomplished in the Christian world of today by leaders who are willing and ready to give their very best service in hearty co-operation for the advancing of the cause for which they work.

Unwilling leaders in any work are dull, uninteresting and stumbling blocks in the pathway of those who are willing to sacrifice their all, and who are anxious, were it not for their unwilling leaders, to do what will in the end be the best and only thing for them to do.

Shall the leaders of our public organizations of today cause others to shirk the call of duty on account of their unwillingness, or shall they through willingness and good will be a help and inspiration?

The young people of today will be the leaders of tomorrow. By their willingness to work they will show their proficiency by their unwillingness, their deficiency.

The crying need of our people is for more leaders. Many have ability to lead but hide behind a selfish, self-consciousness and make no effort.

Willingness implies effort of the will. Many of us are too lazy to exert this effort, and so fall in the ranks instead of taking the lead.

Willingness to do leads to many opportunities for service. To be a good soldier one must be a willing follower. To be a good general one must be a willing soldier. The same is as true in being a soldier for Christ as being a soldier for the United States or Great Britain.

The will is all some of us have. The freedom of choice is a gift bestowed upon every deserving person by God. We should be willing to serve our best judgment in every case, and our best judgment should always lead us right. "We can be of no service whatever if we are unwilling. Willfulness should never be substituted for willingness."

We as young people are divided into two classes—workers and shirkers. The question is, Shall we work or shall we shirk?

When God chooses a leader, He takes one who is willing to work, not willing and anxious to be idle. Willing workers are the ones whom God chooses to help advance His cause. God's goodness to those who were willing, who have gone before us is now our comfort and encouragement. The death of the great and good is a call to the living, to willingly take hold of God's work and do their part.

True, willing leadership is righteous leadership.

No great and permanent good has ever been accomplished among men

CHEAP TESTAMENTS 10c A copy postpaid; Self-Proneouncing; Bound in Cloth; Size 3x4.
THE BAPTIST RECORD, Jackson, Mississippi

except by willing leaders of profound, moral earnestness and incorruptible moral convictions.

Let us see that those who are expecting great things of us are not disappointed, by our unwillingness to shoulder our share of life's responsibility.

Hickory, Miss.

FIRST MEETING OF S. S. CONVENTION OF DEER CREEK ASSOCIATION.

Last September at the annual meeting of the Deer Creek Association at Celveland the committee in its report on Sunday Schools recommended the organization of a Sunday School convention in the association. The report was adopted and three brethren were appointed to select a place, set a time and arrange a program—in other words, to stir up the people, arouse enthusiasm, and to make the thing go, if possible.

On February the 23rd and 24th a good number of representatives from several churches and Sunday Schools met with the good people of Leland to hold the first meeting of this convention. Not many preachers were on the program, but it was a strong program, nevertheless. A good number of strong young laymen were present, and they acquitted themselves like men who love the cause of Christ and are willing to do their part in promoting His kingdom.

Such brethren as W. C. Tyree, D. D., W. M. Whittington, S. G. Pope, J. A. Maxwell, W. R. Cooper, Hugh Alexander, Jr., C. T. Tew (just to name a few), will give an idea of what the bill of fare was. The primary department was charmingly discredited by Mrs. I. W. Read, who has studied that phase of Sunday School work for years, and has had long experience in it. The teen age class ably discussed by Mrs. J. Fletcher Scull, who has had years of experience as a teacher in the Bible schools, Sunday School, and in dealing with children otherwise.

Of course Sunday school Field Worker W. E. Holcomb was there, and outdid himself. He gave some of the most practical suggestions the writer ever heard. He was the only person outside of the bounds of the association that spoke. There is much consecrated ability in the Deer Creek Association. All present were helped by the addresses and were well pleased with the outcome. A constitution was adopted, a program committee was appointed for next year, an executive committee was appointed, a president and a secretary-treasurer were elected.

The kindness and hospitality of Leland could not be surpassed; in fact, they are so good to visitors that it would be almost impossible to have a poor convention there.

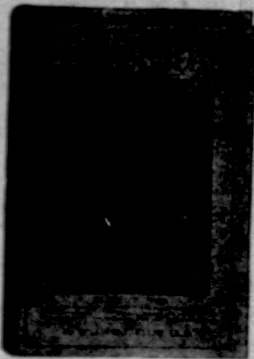
PATRICK S. ROGERS.
Hollandale, Miss.

Mississippi Woman's College

We are now in the midst of our third session with increased attendance and greatly improved equipment. Our new Administration Building is the last word in college architecture. In addition to regular college courses the students are trained in denominational, church and Sunday School work. If you desire your daughter to receive a standard college education, to be developed in Christian graces, to be a more loyal because a better informed Baptist, send her here.

For new catalog, address

J. L. JOHNSON, Jr., President, Hattiesburg, Miss.



Remarkable Success
of a Remarkable Book
On Press Continuously
Since Date of Issue

"BILLY" SUNDAY THE MAN AND HIS MESSAGE

BY WILLIAM T. ELLIS, LL. D.

Authorized by Mr. Sunday

Contains the heart of Mr. Sunday's message, which has changed the lives of a quarter of a million. Reproduces Mr. Sunday's picturesque, heart-stirring phrases and sayings, and retains all of the wonderful appeal of his platform utterances.

AN UNUSUALLY HAND-SOME BOOK

496 pages, illustrated, extra cloth \$1.50
Cheaper cloth edition, printed on lighter paper \$1.00

FILL IN AND MAIL THIS BLANK

Please send to address below—

..... "Billy" Sunday: The Man and His Message; extra cloth \$1.50
..... "Billy" Sunday: The Man and His Message; price \$1.00

I enclose \$.....

Name

Address



The Only
Book That
Explains
"Billy"
Sunday

MAIL ORDERS TO

The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI.

45 lb. FEATHER BED WITH PILLOWS \$10.00 DELIVERED

Greatest value, extra weight Feather Bed offered. Full 45 lbs. with highest grade A. C. A. Ticking and two 3 lb. Pillows included. All new and live feathers specially cleaned and absolutely sanitary.

We Pay the Freight to Your Town

The soothing sleep of a well made feather bed cannot be equalled.

This firm established 7 years. Satisfied customers the South over. References: Savings Bank of Griffin. Send money order today, or a postal for full particulars.

D. M. MARTIN,
1438 South Hill Street, Griffin, Georgia.

Be sure to send a delegation from your Sunday School, B. Y. P. U. or church to Durant, March 16. Everyone who buys a ticket take a certificate from the agent from whom the ticket is bought. Some of the best Sunday School and B. Y. P. U. workers in the South are on the program.

Pastor J. W. Lee, of Batesville, will speak on several important questions at the Bible institute to be held at Campbellsville, Ky., February 27. All who attend may expect to hear something good. President L. R. Scarborough, of the Southwestern Seminary, is also expected to take a part.

NEWS IN THE CIRCLE MARTIN BALL

The West Kentucky Baptist Sunday School Convention meets in Madisonville, March 16-18. A large attendance is expected.

Dr. A. J. Barton has been neglected superintendent of the Anti-Saloon League of Texas. He has not announced his decision yet. But it is confidently believed he will accept.

Gambling is the same in principle, no matter what form it takes—whether on the race track or in an elegant parlor playing for a cut glass bowl. Let all Christians avoid it.

Pastor C. L. McGinty, who has faithfully served the Fifth avenue church, Rome, Ga., for several years, resigns to accept a call to the First church, Cartersville, Ga.

We are grateful to the editor of the Baptist Builder, I. N. Penick, of Martin, Tenn., for such kind words concerning our work. A word of encouragement now and then does us good.

Evangelist E. V. Lamb, of the Home Board, has recently closed a gracious meeting at Morrison, Ill. There were nearly 100 additions. The church and city were wonderfully moved.

Pastor T. B. Smalley has resigned the episcopate at Ripley, Tenn., and accepted the care of the church at Maiden, La. His work at Ripley has been very successful.

The Supreme Court has upheld the constitutionality of the law closing up private lockers in Elks, Owls, Eagles, and other places of darkness. Now let the officials get to work.

Pastor S. B. Ogle has resigned the care of the church at Huntingdon, Tenn., and accepted a call to Lawrenceburg, same state. His pastorate at Huntingdon has been a success.

Dr. A. C. Cree, who has been working for some time as enlistment secretary of the Home Board, has accepted the call to the secretaryship of the State Board of Georgia.

Evangelist W. M. Nevins has just closed a good meeting at Falmouth, Ky. There were fifty-three additions—forty-five by baptism. It was the greatest meeting in the history of the town.

President L. R. Scarborough, of the Southwestern Theological Seminary, delivered a strong message to the students of the Louisville Seminary on Missionary Day. He charmed and delighted everybody.

The Baptist Times and Freeman, of London, speaks of Dr. Len G. Broughton, accepting the work of a smaller country place at the Baptist church, Knoxville, Tenn. How will that sound to the "Knoxvillians?"

The churches at Murray, Mayfield and Paducah, Ky., promise to support Missionary W. C. Taylor and his wife in Brazil. He is a brother of that splendid preacher and pastor, H. Boyce Taylor, of Murray, Ky.

The last Sunday in February, thirty members were received into the First church, Lexington, Ky.—twenty-nine by baptism. There was no special service. These were converted in the regular church work. Editor J. W. Porter is the pastor.

Our editor last week stated that the Pennsylvania Railway System had paid pensions to disabled employes to the amount of \$10,000,000, and says, "This corporation has more soul than some churches." May it not be that they have more money?

A whiskey man, speaking of one county in Texas, says: "Darkest Russia is not any more under the domination of the czar than is Shelby under the rule of the Baptist and Methodist churches." Good for the Baptists and Methodists! That means something.

President J. M. Shelbourne, of Howard College, Ala., has been invited to visit the New York offices of the Rockefeller Foundation. The Foundation seems to be interested in Howard College. We may expect to hear something good as the result of the visit.

The death of ex-Governor David H. Goodale, of New Hampshire, is a great loss to the Baptists of that State. It is said he received the largest vote ever cast in that State for governor. This gives some idea of his great popularity.

The Christian Index thinks the secret of "Billy" Sunday's success in evangelistic work lies in his preparation for a meeting. Of course he is a man of faith and prayer. He gets everybody in the city talking about the meeting and all Christians praying for it. A spiritual atmosphere is created before he begins the meeting.